70 60350

OFFIC

Chicano Illinois 60629 (312) 434-3322

## RELEASE OF MORTGAGE

Loan No.

157165-6

1866 1897 13 AH 10: 21

86536162

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-ELIZABETH KIEL, divorced and not remarried, MICHAEL MAGUIRE, lease and Quit-Claim unto bachelor

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 27064170 to the premises therein de-

scribed to-wit:

ocated in the County of

LOT 31 IN SLK S IN G. FRANK CROISSANT'S SHADOW LAWN, A SUB OF THAT PART OF THE W 1/2 OF THE SE 1/5 AND THE E 1/3 OF THE R 1/2 OF THE SW 1/4 OF SEC 12, T 36 M, R 14, E OF THE 3RD P.M., LYING H OF THE CAMIFE LINE OF HICHIGAN CITY ROAD, IN COOK CO., IL!

Property Address:

561 MERRILI

Permanent Index Number:

29-12-314-009

TL



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WILE REOF, THE TALMAN HOME FEDERAL SAVING AND LOAN ASS OCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized of the seal to be affixed. , 19 86 cers, this 23 day of CCTOBER

THE TALMAN HOME FECEPAL SAVINGS AND LOAN ASSOCIATION O ILLINOIS

Attest:

Loan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of error of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. "OTONICEAL SHAL

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No. ..

Mail to:

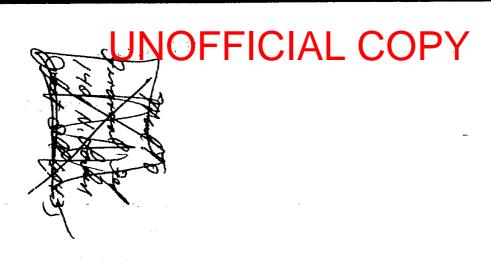
ELIZABETH KIEL/MICHAEL MAGUIRE

561 MERRILI

60409 CALUMET CITY, IL

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL WHOSE MORTGAGE OR DEED TRUST WAS FILED.

LOUISE J. FROK Notary Police, State ex til My Commission Expired to 10: 50



Property of County Clerk's Office