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This Document Prepared By

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FIRST FAMILY MORTGAGE CORPORATION OF ILLINOIS

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312/359-4900

Palatine Savings & Loan Association

100 WEST PALATINE ROAD / PALATINE, ILLINOIS 60067

86536175

Release of Mortgage

70-53-837 Z

KNOW ALL MEN BY THESE PRESENTS, that the PALATINE SAVINGS AND LOAN ASSOCIATION, a corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

.....WAYNE...S...MARTIN AND MARY ANN MARTIN, HIS WIFE.....

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 31st day of May, A. D. 1980, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book -- of Records, on page --, as Document No. 25475896, and a certain Assignment of Rents bearing date the -- day of --, A. D. 19--, and recorded in the Recorder's office of -- County, in the State of Illinois, in Book -- of Records, on page --, as Document No. --, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

Lot 16 in Block 1 in Churchill Unit No. 1, being a Subdivision of Part of the East 1/2 of the south West 1/4 of section 9, Township 41 North Range 10 East of the Third Principal Meridian in Schaumburg Township Cook County, Illinois according to the Plat thereof recorded May 3, 1967 as Document No. 20126799 in Cook County, Illinois.

11.00

NOT 000

Z-10

Mort To Wayne S Martin
PROPERTY ADDRESS: 929 CANTERBURY DR., SCHAUMBURG, IL. 60195

PERMANENT TAX NO. 07-09-302-016
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN TESTIMONY WHEREOF, the said PALATINE SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. V President, and attested by its ASST. VICE PRESIDENT this 19th day of August, A. D. 1986.

PALATINE SAVINGS AND LOAN ASSOCIATION

By Marjorie Klep ASST. VICE President
Attest Carol Smol ASST. VICE PRESIDENT

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, MARJORIE KLEP a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that MARJORIE KLEP personally known to me to be the ASST. VICE President of the PALATINE SAVINGS AND LOAN ASSOCIATION and CAROL SMOL personally known to me to be the ASST. VICE PRESIDENT of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. VICE President and ASST. VICE PRESIDENT they signed and delivered the said instrument of writing as ASST. VICE President and ASST. VICE PRESIDENT of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal, this 19TH day of AUGUST, A. D. 1986.

My Commission Expires 3-12-88

Liam C Smith
Notary Public

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Box No.

Release of Mortgage

BY
PALATINE SAVINGS AND LOAN
ASSOCIATION

TO

JAYNE S. MARTIN
MARY ANN MARTIN

Loan No. 045190

Property of Cook County Clerk's Office

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1966 NOV 13 AM 10:22

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