

**Full Satisfaction
And Release of Mortgage**

0958-18812
5011008721
Loan No.

UNITED SAVINGS OF AMERICA

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto GREGORY J. SPEVOK and ELIZABETH ANN PRATT SPEVOK, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

16th day of June A.D. 19 83, and recorded in the Recorder's Office of

COOK County, in the State of Illinois, as Document No. 266 536 37, and a certain Assignment

of records, on page 19, and recorded in the Recorder's Office of

COOK County, in the State of Illinois, as Document No. 266 536 37, and recorded in the Recorder's

Office of COOK County, in the State of Illinois, as follows, to-wit:

Lot 32 in Block 8 in T. Yerkes Subdivision of Blocks 33, 34, 35, 36, 41, 42, 43 and

44 in Subdivision of Section 19, Township 40 North, Range 14 East of the Third

Principal Meridian (except the South West Quarter (1/4) of the North East Quarter (1/4) and

South East Quarter (1/4) of the North West Quarter (1/4) and the East Half (1/2) of the

South East Quarter (1/4) in Cook County, Illinois.**

PROPERTY ADDRESS: 3420 N. Claremont, Chicago, Illinois 60618

PERMANENT INDEX NO.: 14-19-308-029

86536196

266 536 37

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Exec. Vice President, and attested by its Assistant Secretary, this

30th day of October A.D. 19 83

ATTEST:

Assistant Secretary
STATE OF Illinois
COUNTY OF Cook
ss. Leonard Eichas
the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

Melvin G. Thomas

personally known to me to be the Exec. Vice President of UNITED SAVINGS OF AMERICA

Richard Little Assistant personally known to me to be the

Secretary of said corporation, and personally known to me this day in person and severally acknowledged that as such officers, they signed and delivered the instrument, appeared before me and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 30th

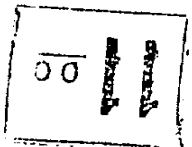
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

BY: Galil Garbars
THE FEDERATION OF SAVINGS INSTITUTIONS, INC.
238 South Dearborn Street, Chicago, Illinois 60650

THIS INSTRUMENT WAS PREPARED BY Notary Public

day of October A.D. 19 83



7062254D-A (u)

86536196

86536196

7 4 3 6 1 9 5

UNOFFICIAL COPY

HOME OFFICE LOAN NO. *1211162*
BOX 112
BELL FEDERAL SAVINGS AND
LOAN ASSOC.
CORNER FEDERAL BLDG
CHICAGO, ILLINOIS 60603

AV

Property of Cook County Clerk's Office