

UNOFFICIAL COPY 86537506

KNOW ALL MEN BY THESE PRESENTS, That the _____

DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does

hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JOHN MONTGOMERY HALL AND

BARBARA L. HALL, HIS WIFE

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain MORTGAGE, bearing date the 11TH day of _____

MAY, 19 81, and recorded in the Recorder's Office of COOK County, in the State of _____

ILLINOIS, in book --- of records, on page ---, as document No. 25872585

to the premises therein described, situated in the County of COOK, State of ILLINOIS, as

follows, to wit:

PARCEL I:

THE SOUTH 6 FEET OF VACATED BIRCHWOOD AVENUE, LYING SOUTH AND ADJOINING THE SOUTH 59.4 FEET OF LOTS 12 AND 13 AND THE SOUTH 59.4 FEET OF THE WEST 25 FEET OF LOT 14 IN BLOCK 4 IN WILMETTE LAKE AVENUE ADDITION, BEING A SUBDIVISION OF THE NORTH 20 ACRES OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 31 TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS VACATED BY DOCUMENT 15,983,181. ALSO

PARCEL II:

THE WEST 200 FEET OF THE NORTH 55 FEET OF LOT 5 IN COUNTY CLERK'S DIVISION IN SECTION 31, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TOGETHER WITH KITCHEN RANGE, REFRIGERATOR, CARPETING, 2 STORM DOORS, 16 STORM WINDOWS, AND ANY AND ALL REPLACEMENTS THEREOF THAT ARE NOW OR MAY HEREAFTER BE PLACED IN THE BUILDING ON SAID PREMISES WHICH ARE EXPRESSLY AGREED TO BE PART AND PARCEL OF THE AFORESAID REAL ESTATE, WHETHER PHYSICALLY ATTACHED THERETO OR NOT.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT

Secretary, and its corporate seal to be hereto affixed, this 14TH day of OCTOBER, 1986.

05-31-200-001

DRAPER AND KRAMER, INCORPORATED

By: Richard E. Van Horn
RICHARD E. VAN HORN, VICE President

Attest: Marjorie Bloom
MARJORIE BLOOM, ASST. Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAMER, INC. 33 WEST MONROE, CHICAGO, IL 60603
(Name) (Address)

1 AND TITLE COMPANY,

L-8623-04

86537506

REC'D FOR RECORDE

RELEASE DEED
By Corporation

DRAPER AND KRAMER, INC.



JOHN MONTGOMERY HALL AND

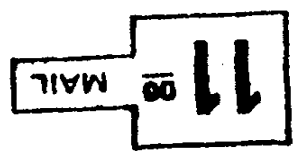
TO

BARBARA L. HALL, HIS WIFE

ADDRESS OF PROPERTY:

*1111 W. Lawrence
Chicago, IL 60609*

UNOFFICIAL COPY



MAIL TO:

GEORGE E. COLE
LEGAL FORMS

-86-537506

DEPT-01 RECORDING \$11.25
T#4444 TRAN 0197 11/13/84 13:11:00
#4930 # D * -86-537506
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

I, MICHAEL N. CASEY, A NOTARY PUBLIC
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
RICHARD E. VAN HORN
VICE President of the DRAPER AND KRAMER, INC.
MARJORIE BLOOM
a corporation, and personally
known to me to be the VICE Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such VICE President and ASSISTANT Secretary, they
signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the
free and voluntary act of said corporation, for the uses and purposes therein set forth.
NOTARIAL seal this 14TH day of OCTOBER 1986
MICHAEL N. CASEY, A NOTARY PUBLIC
MY COMMISSION EXPIRES, 7-2-89

90543598

STATE OF ILLINOIS
COUNTY OF COOK
SS.