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CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTORS, Timothy S. Quinn, married to Barbara A. Quinn, and Adele R. Quinn, a widow,

of the Village of Schaumburg County of Cook State of Illinois for and in consideration of Ten and no/100ths (\$10.00) -----DOLLARS, and other valuable consideration in hand paid, CONVEY and WARRANT to Robert Conant and Bernice Conant, his wife, 4874 N. Pontiac, Chicago, IL

DEPT-01 RECORDING \$11.25
T#1111 TRAN 0423 11/13/86 12:45:00
#0860 # C * -86-537655
COOK COUNTY RECORDER

(The Above Space For Recorder's Use Only)

(NAMES AND ADDRESS OF GRANTEES)

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

Legal Description attached hereto and made a part hereof.

Subject to all restrictions and covenants of record and to the general real estate taxes for 1986 and subsequent years.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

Permanent Real Estate Index Number(s): 07-23-101-016 07-23-101-017 07-23-101-018 07-23-101-002

Address(es) of Real Estate: 610 Stone Court, #V-1, Schaumburg, IL 60194

DATED this _____ day of _____ 19__

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

Timothy S. Quinn (SEAL) Adele R. Quinn (SEAL)
Barbara A. Quinn (SEAL) _____ (SEAL)

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Timothy S. Quinn, Barbara A. Quinn, and Adele R. Quinn, personally known to me to be the same person as whose name are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

IMPRESS SEAL HERE

Given under my hand and official seal, this 10th day of November 19 86

Commission expires April 4 19 90 Henry E. Spachway Jr. NOTARY PUBLIC

This instrument was prepared by DENNIS S. NUDO, 1550 N. Northwest Hwy., Park Ridge, IL (NAME AND ADDRESS) 60068

McLENNON, NELSON & NUDO, P.C.

ATTORNEYS AT LAW

1550 N. NORTHWEST HWY. SUITE 5111 P.O. BOX 988 PARK RIDGE, ILLINOIS 60068 (City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:

ROBERT CONANT (Name) 610 STONE COURT (Address) SCHAUMBURG, IL 60194 (City, State and Zip)

AFFIX "RIDERS" OR REVENUE STAMPS HERE

STAMPS AFFIXED TO DOC #

537655 86537655

11 02 MAIL

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Warranty Deed

JOINT TENANCY
INDIVIDUAL TO INDIVIDUAL

TO

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

86527655

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RIDER LEGAL DESCRIPTION 610 STONE COURT, W-1, SCHAUMBURG, ILL. 60194

UNIT NO. 1-7-17-R-V-1 IN GATEWOOD CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PORTIONS OF CERTAIN LOTS IN LEXINGTON TRAILS UNITS ONE AND TWO BEING A RESUBDIVISION OF A PORTION OF LOTS 3 AND 4 IN DUNBAR LAKES ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 8, 1984 AS DOCUMENT 27,205,709, TOGETHER WITH A PORTION OF LOT 6 IN DUNBAR LAKES, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR GATEWOOD CONDOMINIUM ASSOCIATION RECORDED SEPTEMBER 12, 1984 AS DOCUMENT NO. 27,249,938, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO SAID UNIT IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM, AFORESAID (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE SAID DECLARATION OF CONDOMINIUM AND SURVEY).

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RECEIVED BY THE CLERK OF COOK COUNTY ON 01/15/2014 10:00 AM

STATE OF ILLINOIS
COUNTY OF COOK

IN SENATE
JANUARY 15, 2014

REPORT OF THE
COMMISSIONERS OF THE
STATE BOARD OF EDUCATION

PROPERTY OF COOK COUNTY CLERK'S OFFICE

20140115