= 0.02/7/9/22 86537749 UNOFASIGNAL COPY

Comparison of the State of Illinois	does hereby grant, bargain, sell, assign, transfer and set ORATION . a Corporation of the
State of SAN DIEGO, CA bearing date the 11TH day of	ORATION , a Corporation of the its successors and assigns, a certain indenture of Mortgage, NOVEMBER , 19 86 , made by EMMERY MCNAIRY AND JOHN E. WARREN, A BACHELOR
DANDALCE DI HOLIZIATE I MAG "	to the premises therein described as follows:
THE NORTH 1/2 OF LOT 8 AND MADDEROM'S ADDITION TO PULL SECTION 15, TOWNSHIP 37 NOR MERIDIAN, IN COOK COUNTY, I	THE SOUTH 8 1/4 FEET OF LOT 7 IN GORDON AND MAN IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF TH, RANGE 14 EAST OF THE THIRD PRINCIPAL LLINOIS.
PTN 25-15-311-025 S. B.	•
	SOUTH INDIANA AVENUE, CHICAGO, ILLINOIS 60628
Which said Mortgage i	RECORDED in the RECORDERS
officer of the County of COOK as Document Number 865377	in the State of ILLINOIS
therein with the interest, unto said	Incipal note therein described, and the money due or become due ICA MORTGAGE CORPORATION
its successors or assigns, forever, a	subject only to the provisos in the said Indenture of Mortgage:
	RAIRIE STATE MORIGAGE COMPANY, INC., has executed this instru- end has caused its Corporate Seal to be affixed this 11TH
	PRAIRIE STATE MORIGAGE CONVPNY, INC.
0111	2 To But Coff
Attest: Libert B	President) OUR COUNTY, IL JOURS FOLET FOR RECORD 1986 MOV 13 PM to 10
	COOK COUNTY, IL JUGOS
STATE OF ILLINOIS)) SS	1986 NOV 13 PM 1: 10 86537749
COUNTY OF COOK)	1986 NOV 13 PM 1: 10 86537749
I, THE UNDERSIGNED, a Note that the above named President and the	ry Public in and for said Councy av state, do hereby certify me above named Secretary of PRAIRIY STATE MORTGACE COMPANY, INC.,
are personally known to me to be the ment as such officers and to be such	same persons whose names are subscribed to the foregoing instru- officers, appeared before me this day in person and, being first at they are such officer, that they respectively signed, sealed with
the corporate seal and delivered said MORIGAGE COMPANY, INC., and as their	instrument as the free and voluntary act of aid PRAIRIE STATE own free and voluntary act as such President and Secretary respective of said Corporation for the uses and purposes therein
set forth, and that the seal affixed	to said instrument is the corporate seal of said comporation.
Given under my hand a	and Notarial Seal this 11TH day of NOVEMBER, 19 86
	Lamal Bellgarott (Notary Public) Mr. Sandard Produces NAV 5, 1988
	My Commission Expires: NOV5,1988

THIS INSTRUMENT WAS PREPARED BY:
PRAIRIE STATE MORTGAGE COMPANY, INC.
1127 SCUTH MANNETH ROAD, SUITE 103
WESTCHESTER, ILLINOIS 60153

UNOFFICIAL COPY

ACOUNTY OF COUNTY COUNTY COUNTY COUNTY OFFICE