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<b>J</b> .		904
Loan	No.	***************************************

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the laws of the United States of America principal place of business in the Part, for value received, has event	AT CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY cistion, organized and existing under and by virtue of erice and authorized to do business in Illinois and having City of Chicago, State of Illinois, Party of the Fired, bergained, sold, assigned, transferred and set over.
TALMAN HOME MORTGAGE CO	
Party of the Second Part, its success the day of	MOTE and sestions in seminate to tour
SEE ATTACHED	•
to it, securing the payment of one p	romisaory note therein described for the sum of
SEE ACTACHED	DOLLARS (\$
and de	escribed in said mortgage as follows; to-wit:
	SED ATTACHED
0.5	•
Which said mortgage is recorded in the State of ILLINDIS	he office of the Recorder of <u>COOK</u> County, in the at Page as Document No.
together with the said note therein	described, and the money due or to grow due therson, wit
the interest:	aid party of the second part, its successors and assigns
forever; subject only to the provision WITNESS WHEREOF, the party of the in its name by its Vice President and seal to be hereunto affixed this	one contlined in the said indenture of mortgage.  first part has caused this instrument to be executed dattested by its Real Estate Officer and its corporate
lar day of May, A.	CONTINENTAL ILLINOIS NATIONAL BANK
	AND TRUST COMPANY OF CHACAGO
•	W Cum &
	BY Vice President Vi
ATTEST:	/ C//
(SEAL)	Vice President U
Sale de toleron	٠ '٧ ' ١
ITS Jeal Estate Officer	
STATE OF ILLINOIS) SS	
COUNTY OF COOK )	
CERTIFY that the persons whose names	in and for the County and State aforeset. DO HEREBY are subscribed to the foregoing instrument are personal
known to be duly authorized officers	of CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY lation, and personally known to be to be the same person
whose names are subscribed to the for	regoing instrument as such officars, appeared before me
this day in person and acknowledged (	that they signed and delivered the said instrument as
their free and voluntary act and as there and authority	the free and voluntary act of said association for the and the said Real Estate Officer did also then and ther
acknowledge that he as custodian of	the corporate seal of said association did affix the sa
to said instrument as his own free all association, for the uses and purpose	nd voluntary act and the free and voluntary act of said ea therein set forth.
Given under my hand and notarial sea	
· · · · · · · · · · · · · · · · · · ·	1 this let day of Nav., A.D. 1986.
Market American market and a market and a first	1 this lat day of Nay, A.D. 1986
This instrument was prepared by: Name: Shirlay A. Sename	
Name: Shirley A. Sename Address: 231 S. LeSelle Street	
Name: Shirley A. Senase	8 00 81 /A 0 84
Name: Shirley A. Sename Address: 231 S. LeSelle Street	

## **UNOFFICIAL COPY**

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tined in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property processly the title to the Property against all claims and demands, subject to any declarations, sasements or resirietions Botrower coverants that Bosrower is lawfull) served of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unensumbered, and that Bosrower will warrant an anti-chief

dermed to be and remain a part of the property covered by this Mortgage, and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the Property". matures now or horestry stracked to the property, all of which including replacements and additions thereto, shall be appurfenances, rents, toyalties, mineral, oil and gas eights and profits, water rights, and water stock and all Tool their with all the improvements now or hereafter exected on the property, and all essements, rights,

(880) 07 PM 000()

111 tuota 60003

(C'azoibbA (hoquist'' n. Jed) -(100:19)

to reathba the address of

(Ausi Attantion H. Lphts

1411 West Miner Street

Service Or County Lot 11 in Block 7 in manter's Westgate Unit Ho. 1, a Bubdivision of part of the South West quarter of Section 30, Township at Horth, Range 11, Rest of the Third Principal Maridian, in Cook County, Illinoia

Cook ..... : .... State of Illinola: located in the Courty of payment of all ribes sums, with interest therein, advanced in accordance betwith to protect the security of this holostages, see, the performance of the consumers and agreements of the consumers and agreement to paragraph 31 heard (benein any lutiure advance...), Bostonical thereton, made to florein the tender pursuant to paragraph 31 heard (benein "Future Advance."), Bostonical theretoy meritages, grain and convey to Lender the following described property located in the Courte of Cooks. OF SECOND IN Lander (a) the repayment of the indehicultures evidenced by the Note, with interest thereon, the

E TEMOTION VG DOMINION IN JOHN PORTING MINION CONTRACT OF THE LEGISLAND OF THE PARTY OF THE PART Chillars, which indebtedness is evidenced by Borrower's

Wunnen Burtower is indebied in Lunder in the principal aum if ifffelt, \$1,4 moughafte, mourage in hoft porter

ILLINOIS 60693 (herein "Lender"). nuger the laws of the United States of America, whose address is 231 SOUTH LABALLE STREET, CHICAGO, ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation organized and entaing

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MORTGAGE

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