

UNOFFICIAL COPY

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86538678 Loan No.

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, organized and existing under and by virtue of the laws of the United States of America and authorized to do business in Illinois and having its principal place of business in the City of Chicago, State of Illinois, Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto TALMAN HOME MORTGAGE CORPORATION Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the _____ day of _____, A.D. 19____ made by

SEE ATTACHED

to it, securing the payment of one promissory note therein described for the sum of

SEE ATTACHED

DOLLARS (\$

and all right, title and interest in and to the premises situated the County of COOK and State of ILLINOIS and described in said mortgage as follows; to-wit:

SEE ATTACHED

Which said mortgage is recorded in the office of the Recorder of COOK County, in the State of ILLINOIS, in Book No. _____ at Page _____ as Document No. _____, together with the said note therein described, and the money due or to grow due thereon, with the interest:

TO HAVE AND HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Vice President and attested by its Real Estate Officer and its corporate seal to be hereunto affixed this _____ day of _____, A.D. 1986.

CONTINENTAL ILLINOIS NATIONAL BANK
AND TRUST COMPANY OF CHICAGO

BY [Signature]
ITS _____ Vice President

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ATTEST:
(SEAL)

[Signature]
ITS _____ Real Estate Officer

STATE OF ILLINOIS)ss
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to be duly authorized officers of CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said association for the uses and purposes therein set forth, and the said Real Estate Officer did also then and there acknowledge that he as custodian of the corporate seal of said association did affix the same to said instrument as his own free and voluntary act and the free and voluntary act of said association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this _____ day of _____, A.D. 1986.

This instrument was prepared by:
Name: Shirley A. Senese
Address: 231 S. LaSalle Street
Chicago, Illinois 60693

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[Signature]
NOTARY PUBLIC - my commission expires: 1/22/89
(SEAL)

Mail to: Box 333
Sales Department

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This mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein. Mortgagee covenants and agrees to comply with and perform all of the covenants and agreements imposed on them as owners of the above described real estate and to the prompt payment of all assessments imposed upon them as upon said real estate by the condominium association or its successors described in said instruments.

Property

642 313 249

THIS MORTGAGE IS A DECLARATION ON BEHALF OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

LOT 2 IN BLOCK 2 IN CONDOMINIUM, SECOND ADDITION, INCORPORATED IN THE EAST PRINCIPAL PART OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 16 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PARCEL IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY THE AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 25, 1910, AND KEOWN AS TRUST NUMBER 75537 AND IS DESCRIBED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 21842767, TOGETHER WITH AN UNDIVIDED 1.9626 PER CENT INTEREST IN SAID PARCEL FROM SAID PARCEL ALL THE PROPERTY AND SPACE CONCERNING ALL THE UNITS THEREIN AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.

FILED AND ATTACHED TO AND EXPRESSLY MADE A PART OF THE CERTAIN MORTGAGE DATED JANUARY 21, 1972 REGISTERED BY ANTON J. VERHEIJN DIVORCED AND NOT REMARRIED

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W/S
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8/15

14-05-202-018-1035

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Bank's Office