

# UNOFFICIAL COPY

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## NOTICE AND CLAIM FOR LIEN

86538740

TO: Owner of Record  
554 West Armitage Ave  
Chicago, IL 60614

P.I.N. #14-33-129-071-0000

Pursuant to the provisions of that certain Declaration of Covenants, Conditions and Restrictions (hereinafter termed the "Declaration") dated July 15, 1971, and recorded in the Office of the Cook County, Illinois, Recorder on September 11, 1971, as document number 21625497, and registered in the Office of the Registrar of Titles of Cook County, Illinois on September 17, 1971, as document number 2581838, you are indebted to the Walpole Point Owners Associates (hereinafter termed the "Association") as of the date hereof for the sum of One thousand three hundred eighty-six dollars 00/100 (\$ 1,386.00 ) Dollars representing your share of the assessments fixed and determined from time to time by the Association's Board of Directors.

Under the provisions of Paragraph 6.08 of the Declaration, your property, described on Exhibit A attached hereto and made a part hereof, is subject to a lien for payment in the amount set forth above, plus interest, as set forth in the Declaration.

Dated at Chicago, Illinois, this 7th day of November, 1986.

WALPOLE POINT OWNERS ASSOCIATION

By: [Signature]  
Title: Secretary

\* \* \* \*

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS

I, Ellen C. Ruzicka, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Helen Thorsen personally known to me to be the Secretary of the WALPOLE POINT OWNERS ASSOCIATION, said corporation whose name she subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Secretary signed and delivered the said instrument.

GIVEN under my hand and notarial seal, this 7th day of Nov, 1986.

[Signature]  
NOTARY PUBLIC

This instrument prepared by:

LEVY & AUGUSTINE (#91309)  
401 North Wabash  
Suite 700  
Chicago, IL 60611  
312/644-1055

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STATE OF ILLINOIS)  
 )  
COUNTY OF COOK )

Helen Thorsen, being first duly sworn on oath,  
deposes and says that she is the Secretary of the above named  
Association, that she has read and subscribed to the foregoing Notice and Claim  
for Lien, has knowledge of the facts, and knows the contents thereof, and that  
all the statements contained therein are true.

*Helen Thorsen*

SUBSCRIBED and SWORN to before me

the 7th day of November,  
1986.

*Gloria R. ...*  
NOTARY PUBLIC

My Commission expires: 12/20/87

This instrument was prepared by:

LEVY & AUGUSTINE (#91309)  
401 North Wabash  
Suite 700  
Chicago, IL 60611  
312/644-1055

0123855

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## EXHIBIT "A"

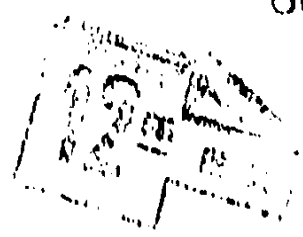
A PARCEL OF LAND BEING PART OF THE FOLLOWING DESCRIBED TRACT:  
LOTS 25 THROUGH 48 IN BLOCK 2 IN M. REICH'S RESUBDIVISION OF BLOCK  
28 IN CANAL TRUSTEES' SUBDIVISION OF PART OF SECTION 33, TOWNSHIP  
40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDAN, SAID  
PARCEL BEING DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT, THENCE  
SOUTH 89 DEGREES 42 MINUTES 50 SECONDS EAST ALONG THE SOUTH  
LINE OF SAID TRACT, 38.97 FEET TO THE PLACE OF BEGINNING,  
CONTINUING THENCE SOUTH 89 DEGREES 42 MINUTES 50 SECONDS EAST  
ALONG SAID SOUTH LINE, 20.83 FEET; THENCE NORTH 00 DEGREES 17  
MINUTES 10 SECONDS EAST 62.30 FEET; THENCE DUE WEST 20.83 FEET;  
THENCE SOUTH 00 DEGREES 17 MINUTES 10 SECONDS WEST 62.20 FEET  
TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Public Record of Cook County Clerk's Office

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DEPT-91 RECORDING 512.25  
TRACES FROM 2277 11/13/26 15 09 26  
#4133 #A \*86-538740  
COOK COUNTY RECORDER