

86538357

KNOW ALL MEN BY THESE PRESENTS, That the Cal Fed Mortgage Company

a corporation of the State of California, for and in consideration of the payment of the indebtedness secured by the _____ hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Mark Jennings and Judith M. Jennings
(NAME AND ADDRESS)
119 S. Jefferson St., Chicago, IL 60606

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Deed bearing date the 10th day of April, 1986 and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book _____ of records, on page _____, as document No. 27045541 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Lot 52 to S11 (S) Resubdivided (Lay out Block 14) in the Subdivision made by Blue Island Land and Building Company of Certain Lots and Blocks in Morgan Park Washington Heights in Section 18 and Section 19, Township 37 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

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2122 (1) 1986 to Place,
Chicago, IL

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Cal Fed Mortgage Company has caused these presents to be signed by its Vice President, and attested by its Asst Secretary, and its corporate seal to be hereto affixed, this 15 day of October, 19 86

Cal Fed Mortgage Company
By Atto Regilado
(Atto Regilado, Vice President)
Attest Guar Salcedo
(Guar Salcedo, Asst Secretary)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

EC 34-8

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UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

11 90

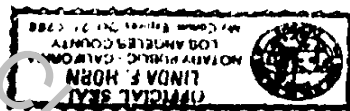
Box 387

GEORGE E COLE

Property of Cook County Clerk's Office

DEPT-91 RECORDING
1/19/99 FROM 0207 11/13/06 19:59:00
15218 N D # 195-6353557
COOK COUNTY RECORDER

86538357



Linda F. Horn
Linda F. Horn

GIVEN under my hand and seal this 16th day of October 19 86

free and voluntary act of said corporation, for the uses and purposes therein set forth.

given by the Board of Directors of said corporation, as their free and voluntary act, and as the

corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority

signed and delivered the said instrument as Vice President and Secretary of said

and severally acknowledged that as such Vice President and Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the ABST. Secretary of said corporation, and personally known to me to be the

Company, a corporation, and Oscar Rosalado, personally

personally known to me to be the Vice President of the Cal Fed Mortgage

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Otto Rosalado

The Undersigned Notary

STATE OF California
COUNTY OF Los Angeles
SS

86-538357