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THIS INSTRUMENT PREPARED BY

PALOS BANK AND TRUST COMPANY

12600 South Harlem Avenue
Palos Heights, Illinois 60463

TRUSTEE'S DEED

(TO INDIVIDUAL OR TO INDIVIDUALS
AS JOINT TENANTS OR TENANTS IN
COMMON.)

86538382

100 3071

THE GRANTOR, Palos Bank And Trust Company, a banking corporation of Illinois, of 12600 South Harlem Avenue, Palos Heights, Illinois, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said Bank in pursuance of a trust agreement dated the 8th day of July, 1976, and known as Trust Number 1-0961, for the consideration of ten dollars and no/100-----

-----\$10.00----- DOLLARS,

and other good and valuable considerations in hand paid, does hereby CONVEY and QUIT CLAIM to

David W. Kocher and Linda A. Kocher, his wife
3524 S. 58th Court, Cicero, IL.

as Joint Tenants; ~~as JOINT TENANTS OF SAID PROPERTY~~ all interest in the following described Real Estate situated in the County of Cook State of Illinois, to wit:

Lot 14 (except the West 30 feet thereof) in the First Addition to Palos Huntleigh Woods being a Subdivision in the Southeast 1/4 of the Southeast 1/4 of Section 29, Township 37 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

a/k/a Romiga Lane and Wildwood Trail, Palos Park, IL.
P.I.N.: 23-29-304-018-0000 K

SUBJECT TO: Covenants, conditions and restrictions of record; building and zoning laws and ordinances; public and utility easements, and roads and highways, if any, and general real estate taxes for the year 1986 and subsequent years.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to any lien of record and the lien of every trust deed or mortgage (if any) recorded in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its ~~Asst. Vice President~~ Vice President and attested by its Assistant Vice President/Trust Officer this 23rd day of September, 1986

PALOS BANK AND TRUST COMPANY, as Trustee

By *Arthur G. Slonko* Asst. Vice Pres. TO THE PRESIDENT
Attest *Joseph D. Marzalek* ASSTANT VICE PRESIDENT TRUST OFFICER

SEAL

STATE OF ILLINOIS }
COUNTY OF COOK }

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that *Arthur G. Slonko, Asst. Vice Pres.* is personally known to me to be the ~~Asst. Vice Pres.~~ Vice President of PALOS BANK AND TRUST COMPANY and *Joseph D. Marzalek, Trust Officer* personally known to me to be the ~~Trust Off./Asst. Vice Pres.~~ Trust Off./Asst. Vice Pres. of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as Adm. Asst. to the Pres. & Asst. Trust Off./Asst. Vice Pres. of said Bank, and caused the corporate seal of said Bank to be affixed thereto, as their free and voluntary acts, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

SEAL

Given under my hand and official seal, this 23rd day of September, 1986

Commission expires 10/18, 1988 *Michele Wojcicka*
Notary Public

This space for affixing fees and revenue stamps

86538382

Document Number

DELIVER TO

NAME Edward C. Wilson
STREET Suite 204
521 S. La Grange Rd.
City P.O. Box 706
La Grange, Ill. 60525

OR RECORDER'S OFFICE BOX NUMBER

FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE
DESCRIBED PROPERTY HERE

Romiga Lane and Wildwood Trail
Palos Park, IL.

PALOS BANK AND TRUST COMPANY

MAIN BANK 12600 South Harlem Ave
NOTION BANK 124th St & Harlem Ave
Palos Heights, IL 60463 448-9500

TRUST DEPARTMENT

UNOFFICIAL COPY

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Property of Cook County Clerk's Office

DEPT-01 RECORDING \$11.85
TR444 TRUN 0207 11/13/86 14:54:00
#5237 # 13 #-436-5338382
COOK COUNTY RECORDER

86-5-8382

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