

Full Satisfaction
UNOFFICIAL COPY
And Release of Mortgage

Loan No. 45-0060-9

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION
a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **Richard E. Eschelbach and Charlotte F. Eschelbach, a/k/a Charlotte F. Rosner-Eschelbach, his wife.**

of the County of _____ and State of _____, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the _____ day of _____, A.D. 19 82, and recorded in the _____

1st day of October, _____, in book _____ of records, on page _____, as document No. _____, and a certain Assignment _____

of Rents dated the _____ day of _____, 19 _____, and recorded in the _____ Office of _____ County, in the State of _____, in book _____ of records, on page _____, as document No. _____, to the premises therein described, as follows, to-wit: **SEE ATTACHED EXHIBIT "A".**

Property Address: 1842 1/2 Mohawk Street, Chicago, Illinois 60614

Permanent Tax Number: 14-33-308-052-0000

situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this

28th day of January, A.D. 19 86.

ATTEST: **CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION** 86538394

[Signature] Assistant Secretary By *[Signature]* Vice President

STATE OF Illinois }
COUNTY OF Cook } I, Myrtle D. Pfeiffer, the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Gerald Haase**

personally known to me to be the Vice President of **CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION** a corporation, and **Ann M. Farley** personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 28th day of January, A.D. 19 86

THIS INSTRUMENT WAS PREPARED BY: **CENTRAL FEDERAL SAVINGS AND LOAN** - G. Fitzgerald
1601 West Belmont Avenue
Chicago, Illinois 60657

[Signature]
Notary Public

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

SEPT-01 RECORDING \$12.25
TW444 TRAM 0208 11/13/07 15:13:00
#5249 H 37 #1132 51521374
COOK COUNTY RECORDER

65533394

65533394

Mail To:
Leanne Walsh
Attorneys Title
29 S. LaSalle
CH, IL 60603



12⁰⁰ MAIL

UNOFFICIAL COPY

PARCEL 1:

THE SOUTH 18 FEET 2 INCHES OF THE NORTH 36 FEET 10 INCHES OF THE WEST 49 FEET, 0 INCHES OF THE EAST 100 FEET 0 INCHES (MEASURED ALONG THE NORTH AND EAST LINES) OF THE FOLLOWING DESCRIBED TRACTS: LOTS 41, 42, 43 AND 44 OF J.H. REE'S SUBDIVISION OF BLOCK 42 IN THE CANAL TRUSTEES' SUBDIVISION OF THE SOUTH WEST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ALSO

88538394

PARCEL 2:

THE SOUTH 9 FEET 2 3/16THS INCHES OF THE NORTH 27 FEET 6 9/16THS INCHES EXCEPT THE EAST 100 FEET 0 INCHES OF LOTS 41, 42, 43 AND 44 (TAKEN AS A TRACT) OF J.H. REE'S SUBDIVISION OF BLOCK 42 IN THE CANAL TRUSTEE'S SUBDIVISION OF THE SOUTH WEST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ALSO

PARCEL 3:

THAT PART OF THE FOLLOWING DESCRIBED PARCEL OF LAND FALLING WITHIN LOT FORTY THREE (43) IN JAMES H. REES' SUBDIVISION (HEREINAFTER DESCRIBED); THE SOUTH 18 FEET 2 INCHES OF THE NORTH 36 FEET 10 INCHES OF THE WEST 49 FEET 0 INCHES OF THE EAST 100 FEET-0 INCHES (AS MEASURED ALONG THE NORTH AND EAST LINES OF SAID TRACT) OF LOTS 41, 42, 43 AND 44 (TAKEN AS A TRACT).

THAT PART OF THE FOLLOWING DESCRIBED PARCEL OF LAND FALLING WITHIN LOT FORTY THREE (43) IN JAMES H. REES SUBDIVISION (HEREINAFTER DESCRIBED); THE SOUTH 9 FEET, 2-3/16 INCHES OF THE NORTH 27 FEET, 6-9/16 INCHES EXCEPT THE EAST 100 FEET 0 INCHES OF LOTS 41, 42 43, AND 44 (TAKEN AS A TRACT).

ALL IN JAMES H. REES' SUBDIVISION OF BLOCK FORTY TWO (42) IN CANAL TRUSTEE'S SUBDIVISION OF THE NORTH HALF (1/2) OF THE NORTH HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) AND THE EAST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

ALSO

PARCEL 4:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT 1 THERETO ATTACHED DATED JUNE 4, 1964 AND RECORDED JUNE 6, 1964 AS DOCUMENT NO. 19148105 AND FILED AS DOCUMENT NO. LR 2153676 MADE BY THE FIRST COMMERCIAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 23, 1963 AND KNOWN AS TRUST NO. 1028 AS AMENDED BY THE DECLARATION OF EASEMENTS DATED OCTOBER 20, 1964 AND RECORDED OCTOBER 27, 1964 AS DOCUMENT NO. 19286272 AND FILED APRIL 21, 1967 AS DOCUMENT NO. LR2320557 MADE BY THE CITIZEN'S BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 17, 1964 AND KNOWN AS TRUST NO. 584, AND AS CREATED BY THE DEED FROM CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 9, 1967 AND KNOWN AS TRUST NO. 51231, TO JOHN TAYLOR NEWMARK, DATED JUNE 7, 1969 AND RECORDED JULY 10, 1969 AS DOCUMENT NO. 208968 AND FILED JULY 10, 1969 AS DOCUMENT NO. LR 2460904 FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.