

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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86539470

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Above Space For Recorder's Use Only

17-07-270

KNOW ALL MEN BY THESE PRESENTS, That The Northern Trust Company, a banking corporation

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Agreement hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and GIVE CLAIM unto LaSalle National Bank, as Trustee under Trust Agreement dated December 18, 1984, and known as Trust No. 109330, 135 South LaSalle Street, Chicago, Illinois 60690

heirs, legal representatives and assigns, all to, right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Agreement bearing date the 1st day of January, 1986, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 86013528, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit
See attached Legal Description

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This Release also releases the Assignment of Rents and Leases dated as of January 1, 1986, from the aforesaid Trustee and 25 West Hubbard Street Associates, and John Colt Landreth, Robert L. Stovall and Michael Mullen, to The Northern Trust Company and recorded in the Recorder's Office of Cook County, Illinois, as Document No. 86013529

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-09-262-003 W.S.
Address(es) of premises: 25 West Hubbard Street, Chicago, Illinois 60610

Witness hand and seal, this 5th day of September, 1986.

THE NORTHERN TRUST COMPANY

By: [Signature] (SEAL)
General Vice President

[Signature] (SEAL)
Assistant Secretary

This instrument was prepared by Alvin L. Kruse, Hoffman & Davis, P.C., 30 West Monroe Street, Chicago, Illinois 60603

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

STATE OF ILLINOIS }
 COUNTY OF COOK }
 SS. }
 1. Deborah R. Phillips
 a notary public in and for said County, in the State of Illinois, DO HEREBY CERTIFY that John E. Cline
 Vice President of The Northern Trust Co.
 and James Huber corporation, and James Huber, personally
 known to me to be the Assistant Secretary of said corporation, and personally known to me to be the
 same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
 and severally acknowledged that as such Vice President and Assistant Secretary, they
 signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
 pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
 act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
 Notary seal this 30th day of September 19 86
Deborah R. Phillips
 NOTARY PUBLIC
 Commission Expires 5-20-88

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LOT 11 (EXCEPT EAST 1 FOOT) IN BLOCK 1 IN WOLCOTT'S ADDITION TO
CHICAGO IN EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 9, TOWNSHIP 39
NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS

PIN # 17-09-242-003-0000

25 W Hubbard Street CHGO.

Property of (B)

Mail to: Katy Randall & Wernberg
100 West Richmond
1st Fl. in S. Bldg
Chicago IL 60601

Cook County Clerk's Office

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