

# Know all Men by these Presents, that the

## SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

Richard A. Luemen and Marlene G. Luemen, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 3rd day of May, A. D. 1974, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 22,708,813, and a certain Assignment of Rents bearing date the 3rd day of May, A. D. 1974, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. 22,708,814, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

The West 1 foot of Lot 364 and all of Lot 365 and the East 15 feet of Lot 366 in 87th and Crawford Highlands being a Subdivision of Lots 1, 2, and 3 in Hatley and Boyer's Resubdivision in the South 1/2 of the South West 1/4 of Section 35, Township 38 North Range 13 East of the Third Principal Meridian (except the Right of Way of the Grand Trunk and Wabash Railroads) in Cook County, Illinois.

13.00

PROPERTY ADDRESS: 3634 West 87th Street Chicago, Illinois 60652 PERMANENT INDEX NO. 19-35-338-053

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Asst. Secretary, this 20th day of October, A. D. 1986.

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: *Theresa M. Jankov* Asst. Vice President  
Attest: *Susan M. Kemerer* Asst. Secretary

STATE OF ILLINOIS  
COUNTY OF COOK } SS.

I, Cynthia Beilke, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Theresa M. Jankov, personally known to me to be the Asst. Vice President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

and Susan M. Kemerer, personally known to me to be the Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as Asst. Vice President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 20th day of October, A. D. 1986.

*Cynthia Beilke*  
NOTARY PUBLIC

86539483

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

UNOFFICIAL COPY

BOX \_\_\_\_\_

Release of Mortgage  
BY CORPORATION

TO

FOR THE PROTECTION OF THE OWNER,  
WITH  
THE MORTGAGE ON DEED OF  
TRUST WAS FILED."

COOK COUNTY CLERK'S  
OFFICE  
118 N. MADISON ST.  
CHICAGO, ILL. 60602  
1988 NOV 14 AM 10:16

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Property of Cook County Clerk's Office

118 N. MADISON ST.

TO:

Back to check  
644 w 127 to ST.  
Palma Hts, Ill.