

UNOFFICIAL COPY Full Satisfaction And Release of Mortgage

86540711

American Savings and Loan Association formerly known as Loan No. 167-1065337/19423375
State Savings and Loan Association, assignee of FCA Mortgage Corporation
a corporation existing under the laws of the State of California

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Jon W. Kaehn & Kathleen A. Kaehn, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

13th day of June, A.D. 1984, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

XX of records, on page XX, as document No. 27131301, and a certain Assignment

of Rents dated the _____ day of _____, 19____, and recorded in the Recorder's

Office of _____ County, in the State of _____, in

book _____ of records, on page _____, as document No. _____, to the premises therein

described, as follows, to-wit: LOT 13 IN BLOCK 36 IN EDGEBROOK MANOR, BEING A SUBDIVISION OF LOTS 27, 32, 33, 34, 35 THAT PART OF THE SOUTHWEST 1/2 OF LOTS 38 AND 39 WEST OF ROAD, ALL OF LOTS 47, 48, 49, 50, 51, AND 52 IN THE SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVE, IN TOWNSHIP 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THEREFROM THAT PART OF SAID LOT 34 AND 41 LYING SOUTH OF THE NORTH CITY LIMITS OF THE CITY OF CHICAGO WEST OF THE CENTER LINE OF CARPENTER ROAD AND EAST OF THE RIGHT-OF-WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD AND EXCEPT, ALSO, THE 100 FEET RIGHT-OF-WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD COMPANY, IN COOK COUNTY, ILLINOIS.

PROPERTY INDEX NUMBERS

13 - SA - BLK - PCL - UNIT

situated in the City of Chicago, County of Cook, State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this

31st day of October, A.D. 1986.

ATTEST:

AMERICAN SAVINGS AND LOAN ASSOCIATION
assignee of FCA Mortgage Corporation

Pat A. Ballard, Assistant Secretary

By Sandra Austin, Assistant Vice President

STATE OF CALIFORNIA

COUNTY OF SAN JOAQUIN

ss. I, Angelia Giurato, the undersigned, a Notary Public

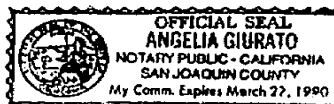
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sandra Austin, Assistant Vice President of AMERICAN SAVINGS AND LOAN ASSOCIATION

a corporation, and Pat A. Ballard, Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 31st day of October, A.D. 1986

THIS INSTRUMENT WAS PREPARED BY:
Margaret Luchini, Beneficiary & Demands in

Angelia Giurato, Notary Public



UNOFFICIAL COPY

RETRIEVED FROM

JON KRAEHN

6370 N Nokomis

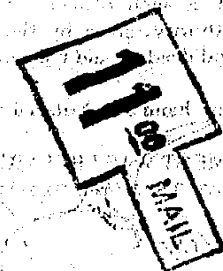
Chicago IL 60644



Property of Cook County Clerk's Office

DEPT. OF CLERK & RECORDS
11/10/86 11:24:00
9507 SA * 86-540711
COOK COUNTY RECORDER

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86 540711

JAMES J. JARVIS
CLERK OF COOK COUNTY
CHIEF CLERK
111 N. LAUREL ST.
CHICAGO, ILL. 60602