INO FIF FOI ME LOOK And Release of Mortgage

167-1065337/19423375 American Savings and Loan Association formerly known as Loan No. State Savings and Loan Association, assignee of FCA Mortgage Corporation a corporation existing under the laws of the State of California

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, Jon W. Kaehn & Kathleen A. Kaehn, his wife CONVEY, RELEASE and QUIT CLAIM unto and State of The State of The Illinois Cook , all the of the County of right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the June , A.D. 19 84, and recorded in the Recorder's Office of 13th Illinois Cook County, in the State of 27131301 XX of reports, on page , as document No. , and a certain Assignment day of , 19 ---- , and recorded in the Recorder's of Rents dated the County, in the State of Office of of records, or. pree , as document No. . to the premises therein described, as follows, to-wit: LCf 13 IN BLOCK 36 IN EDGEBROOK MANOR, BEING A SUBDIVISION OF LOTS 27, 32, 33, 34, 35 THAT PART OF THE SOUTHWEST 1/2 OF LOTS 38 AND 39 WEST OF ROAD, ALL OF LOTS 47, 48, 49, 50, 51 AND 5: IN THE SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVE, IN TOWNSHIP 40 AND 41 NORTH, FANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THEREFROM THAT PART OF SAID LOT 34 AND 41 LYING SOUTH OF THE NORTH CITY LIMITS OF THE CITY OF CHICAGO WEST OF THE CENTER LINE OF CARPENTER ROAD AND EAST OF THE RIGHT-OF-WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAIL TOAD AND EXCEPT, ALSO, THE 100 FEET RIGHT-OF-WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL LA LROAD COMPANY, IN COOK COUNTY, ILLINOIS. PROPERTY INDEX MUMBERS BLK PCL UNIT City .. Counts of Cook: situated in the οſ , together with all the appurtenances and privileges thereunto belonging or Illinois State of appertaining IN TESTIMONY WHEREOF, the said corporation has caused its corporate scal to be hereto affixed, and has caused its name to be Assistant Vice President, and attested by its Assistant Secretary, this signed to these presents by its A.D., 19 86 October 31st day of AMERICAN SAVINGS AND LOAN ASSOCIATION ATTEST: Sandra Austin, Assistant Vice President Ballard Assistant Secretary CALIFORNIA STATE OF the underrigned, a Notary Public Angelia Giurato SAN JOAQUIŃ COUNTY OF in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sandra Austin, **Assistant** AMERICAN SAVINGS AND LOAN ASSOCIATION personally known to me to be the Vice President of Pat A. Fallard personally known to me to be the Assistant a corporation, and Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto. pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. A.D. 19 86 October GIVEN under my hand and Notarial Seal this day of

THIS INSTRUMENT WAS PREPARED BY:

Margaret Luchini/ Reneficially & Demands ;nl Angella Giurago

Notary Public

OFFICIAL SEAL ANGELIA GIURATO SAN JOAQUIN COUNT n. Expires March 27, 1990

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OARE JABUR O MANUELA CHURCA the factors March 25, 1911.