

UNOFFICIAL COPY

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TALMANHOME

Talman Home Federal Savings and Loan Association
Home Office: 5901 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3327

RELEASE OF MORTGAGE

Loan No. 180839-7

86540819

THE ABOVE SPACE FOR RECORDERS USE ONLY

09587

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **MARC E. RIAL and MICHELLE RIAL, his wife**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 25548675 to the premises therein described to-wit:

LEGAL DESCRIPTION NOT REQUIRED BY STATUTE

DEPT-01 RECORDING \$13.25
T#4444 TRAN 0229 11/14/86 12:06:00
#5819 # 10 *--36--540849
COOK COUNTY RECORDER

Property Address: 842 S. LA GRANGE, LA GRANGE, ILLINOIS 60525
Permanent Index Number: 18-09-131-023



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 11 day of July, 19 86.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]* Loan Servicing Officer By: *[Signature]* Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Recorder's Box No. _____

Mail to: _____

EUGENE JOBAN

124 6TH AVENUE

LA GRANGE, IL 60525

[Signature]
Notary Commission Expires August 10, 1988

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

86-540849



13.00 MAIL

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TALMAN HOME MORTGAGE CORPORATION

RELEASE OF MORTGAGE

RELEASE OF MORTGAGE

Form No. 1002-7

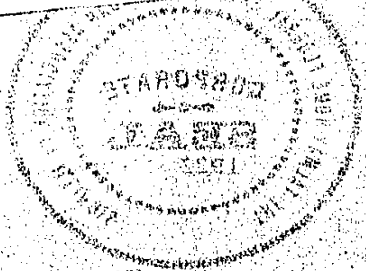
THE ABOVE SPACE FOR RECORDING USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, a corporation existing under the laws of the State of Illinois, and its duly authorized officers and directors, do hereby certify that the following mortgage was duly recorded in the office of the Clerk of Cook County, Illinois, on this _____ day of _____, 19____, and that the same has been paid in full and the principal and interest thereon have been fully satisfied.

Witness my hand and the seal of the said Association at Chicago, Illinois, this _____ day of _____, 19____.

 Secretary

State of Illinois:
 LOT 11 (EXCEPT WEST 8 FEET) IN BLOCK 16 IN COUNTRY CLUB ADDITION TO LA GRANGE BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTH WEST OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

 Secretary

STATE OF ILLINOIS
 COUNTY OF COOK

THIS INSTRUMENT WAS PREPARED BY
 TALMAN HOME MORTGAGE CORPORATION
 1000 North Lincoln Avenue
 Homewood, Illinois 60430

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

100-210819

13 00 MAIL

