

UNOFFICIAL COPY

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KNOW ALL MEN BY THESE PRESENTS, That the _____
First Federal Savings & Loan Association of Jackson

a corporation of the State of Michigan, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Thomas Butler and Debra Butler, His wife 2318 w 107th st Chicago, IL 60643 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the April 29 day of _____ 1980, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 25444372

to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 13 IN BLOCK 5 IN JERNBERG'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4, AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID/25181230220000

2318 w 107th / Chgo
25-18-23-022-
79.

SEPT-01 RECORDING \$11.25
TH4444 TRAN 6229 11/14/86 12:20:00
#5897 # D * 25-18-23-022-0000
COOK COUNTY RECORDER

-86-540927

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST FEDERAL SAVINGS & LOAN OF JACKSON has caused these presents to be signed by its Exec. Vice President, and attested by its Asst. Vice Pres and its corporate seal to be hereto affixed, this 2nd day of September, 1980.

FIRST FEDERAL SAVINGS & LOAN OF JACKSON, A Division of First Federal Savings & Loan Association of Kalamazoo

11⁰⁰ MAIL

By Burr C. Babcock Exec. Vice President
Attest Philip A. Ambs Asst. Vice Pres

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by _____ (Name) _____ (Address)

UNOFFICIAL COPY

STATE OF MICHIGAN

COUNTY OF JACKSON

SS.

I, Debra J. Ruhl, Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Burr C. Babcock personally known to me to be the Exec. Vice President of the First Federal Savings & Loan of Jackson, a corporation, and Philip A. Ambs, personally known to me to be the Asst. Vice Pres Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Exec. Vice President and Asst. Vice Pres Secretary, they signed and delivered the said instrument as Exec. Vice President and Asst. Vice Pres Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 2nd day of September 1986.

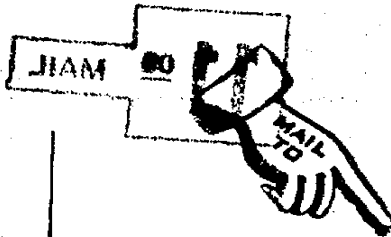
Debra J. Ruhl
Debra J. Ruhl, Notary Public

My commission expires June 23, 1987

86540927

88-240051

Property of Cook County Clerk's Office



RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

M + D + B
2318 W 101 st
Chgo 60643

GEORGE E. COLE
LEGAL FORMS