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RELEASE OF MORTGAGE BY CORPORATION:

Know all men by these presents, that the Citicorp Homeowners Services, Inc., a corporation organized and existing under and by virtue of the laws of the State of Delaware having its principal office at 1299 Clayton Road West, St. Louis, Missouri 63011 for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby, Remise, Convey, Release and Quit-Claim unto RICHARD AND HANNELORE TAVOLACCI, H/W STEVEN AND GEARLINE TAVOLACCI, H/W
of the County of Cook , State of Illinois ,
all right title, interest, claim or demand whatsoever it may have acquired
in, through or by a certain mortgage deed bearing the date
the <u>28</u> day of <u>March</u> , A.D. 19 83, recorded
in the Recorder's Office ofCookCounty in the State of
<u>lllinois</u> in Book No. of <u>records</u> on page
as Document No. <u>26559439</u> to the premises therein
described, situate in the County of Cook and the State of Thin is as follows, to-wit: . DEPT-01 RECORDING \$11.25
of Illinois as follows, to-wit: DEPT-01 RECOGNING \$11.25
. T#4444 TRAN 0229 11/14/06 12:21:00
. #5904 (FID ************************************
COOK COUNTY RECEMBER

PLEASE SEE ATTACHED

This release is made, executed and delivered pursuant to authority given by the Board of Directors of Said Corporation.

In Testimony Whereof, the Said Citicorp Homeowners Services, Inc. hath hereunto caused its corporate seal to be affixed and these presents to be signed by its Vice President and attested by its Assistant Secretary, this 10th day of 0ctober,

CITICORP HOMEOWNERS SERVICES, INC.

Ron Slaviero

Vice President

Attest:

Assistant Secretary

STATE OF MISSOURI COUNTY OF ST. LOUIS

I, Beth A. Malm, a Notary Public in and for said County in the State aforesaid do certify that Ron Slaviero personally known to me to be the Vice President of the Citicorp Homeowners Services, Beth A. Malm Inc., and Stuart Take personally known to me to be the Assistant Secretary of said Corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 10th day _, 19<u>86</u>_. -October

Notáry

Beth A. Malm

My Commission Expires: April 12, 1989 Mail to: Don Johnson, 1429 Ellisville Ln., Schaumburg, IL 60193 MAIL

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UNIT 121 AS DELINEATED ON THE PLAT OF SURVEY OF THE WEST 366.44 FEET AS MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF, OF LOT 2, TOGETHER WITH THAT PART OF THE NORTH 353.0 FEET AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 2 AND THAT PART OF THE SOUTH 258.0 FEET, AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT 2, LYING EAST OF SAID WEST 366.44 FEET OF SAID LOT 2 IN WEATHERSFIELD COMMONS PARK. BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION ESTABLISHING A PLAN FOR CONDOMINIUM OWNERSHIP MADE BY CAMPANELLI, INC., RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DUCUMENT NO. 21854990 AND AS AMENDED, TOGETHER WITH A PERCENTAGE OF THE CONFON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTA IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BF. DIEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY, IN COOK COUNTY,

> 65-20-400-017-1045 W.S 1429 Elliovillo hane C/OPTS OFFICE Schaumber



Donald Johnson 1429 Elliswillo hn Schaumlung, IV

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