

**UNOFFICIAL COPY**  
**Full Satisfaction**  
**And Release of Mortgage**

865-10344

Loan No. 0958-13028

**UNITED SAVINGS OF AMERICA**  
a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto DENNIS M. CRISTOFARO AND BARBARA CRISTOFARO, his wife

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 23rd day of June, A.D. 19 83, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as Document No. 26665549, and a certain Assignment of Rents dated the     day of    , 19    , and recorded in the Recorder's Office of     County, in the State of    , in book of records, on page, as Document No.    , to the premises therein described, as follows, to-wit:

Lot 7 in Parcel 2, of Plat of Parkview Homes Subdivision, Village of Westhaven, in Cook County, Illinois, part of the South East Quarter (3) of the South East Quarter (3) of the Section 22 (except the North 470 feet of the South 755.80 feet of the East 926.81 feet thereof); (except also the North 100 feet thereof); (except also the South 285.80 feet thereof) in Township 36 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.\*

PROPERTY ADDRESS: 16656 Beacon, Westhaven, Illinois 60477

PERMANENT INDEX NO.: 27-22-402-006-0000

**865-10344**

DEPT-61 RECORDING      \$11.25  
 TR4444 TRAM 0928 12/14/86 10:48 00  
 #5682 # D \*      865-10344  
 COOK COUNTY RECORDER

situated in the Village of Westhaven, County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Exec. Vice President, and attested by its Assistant Secretary, this 31st day of October, A.D. 19 86

ATTEST:  
Richard Little By Leonard Richas  
 Assistant Secretary Executive Vice President

STATE OF Illinois      ss. } I, Leonard Richas, the undersigned, a Notary Public  
 COUNTY OF Cook

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Melvin G. Thomas personally known to me to be the Exec. Vice President of **UNITED SAVINGS OF AMERICA**

a corporation, and Richard Little personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 31st day of October, A.D. 19 86

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Leonard Richas  
 Notary Public  
 THIS INSTRUMENT WAS PREPARED BY: Gail Garbars  
 THE FEDERATION OF SAVINGS INSTITUTIONS, INC.  
 2738 South 61st Court - Cicero, Illinois 60650

**11<sup>00</sup> MAIL**

L 300191 - C 3

B Amptinger

Hand Title



UNOFFICIAL COPY

Property of Cook County Clerk's Office  
88510311  
11201598

11/11/11  
11/11/11