86541454

6870-11 Loan No. ___

Know All Men By These Presents, That the

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey Release and Quit-Claim unto BOLESLAVS POCS AND JANINA POCS, his wife AND VALDEMAR POCS, a Bachelor

of the County of

and State of Illinois, all right, title, interest, claim or demand whatsoever it may

have acquired in, through or by a certain mortgage bearing date the

day of October

A.D. 19 78

, and recorded in the Recorder's office of Cook

County, in the State of Illinois, in Book et

of Records, on page

, as Document No.

24699847

, to the premises therein described.

situated in the County of

Cook

and State of Illinois, as follows, to-wit:

Lot seventy seven (77) in George F. Nixon and Company's Fairview Addition to Westchester, a Subdivision of the East half of the South West quarter of Section twenty-one (21), Township thirty-nine (39) North, Range Twelve (12), East of the Third Frincipal Meridian, in Cook County, Illinois.

PIN# 15-21-312-012

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

In Testimony Whereof. The said FIRST FIDERAL SAVINGS AND LOAN ASSOCIATION OF WEST CHESTER

, A.D. 19 86

hath hereunto cause its corporate seal to be affixed, and these presents to be signed

by its Vice Presider t, and attested by its Asst

SAND LOAN ASSOCIATION OF WESTCHESTER

President Vice

Secretary, this 1st day

of November

Attest.

Asst

Secretary

STATE OF ILLINOIS County of Cook

DO HEREBY CERTIFY that Gregg P. Goossens

1, the undersigned, a Notary Public in and for said County in the State of aforesaid, personally known to me to be the Vice

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER and Elaine C. Rosser

Secretary of sais corporation whose personally known to me to be the Asst names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst Secretary, they signed and delivered the said instrument of writing at Vice

President and Asst Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein

THIS INSTRUMENT WAS PREPARED BY Edward A. Matuga, Attorney at Luce 2121 Mannhoim Road Westchester, Iffinois 60153

GIVEN under my hand and notarial seal, this lst day of November , A.D. 19 86

Notary Public

NAME MICHAEL Di CANIO

4661 N. EL STON

CITY

STREET

DELIVE

60630

ΛR

INSTRUCTIONS

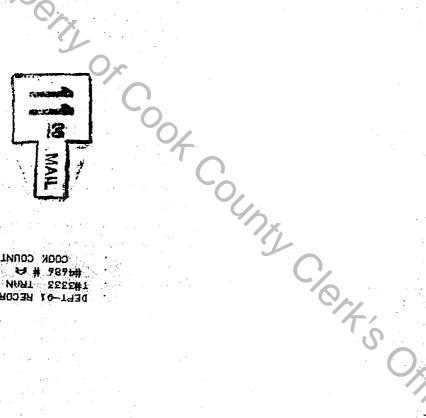
RECORDER'S OFFICE BOX NUMBER

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

> 1857 Portsmouth Westchester, Il. 60153

UNOFFICIAL COPY

86 541454



COOK COUNTY RECORDER 145333 TRAN 2535 11/14/86 12:50:00 DEPT - 1454 12:50:00