

UNOFFICIAL COPY

PREPARED BY:  
JOCKLYN BATEY  
200 WEST ADAMS STREET  
SUITE 1925  
CHICAGO, ILLINOIS 60606  
AND WHEN RECORDED MAIL TO

8 6 5 4 1 5 7 6

86541576

NAME CAPITAL MORTGAGE FUNDING CORPORATION  
ADDRESS 200 WEST ADAMS STREET  
CITY & STATE SUITE 1925  
CHICAGO, ILLINOIS 60606

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
J. EDWARD FINANCIAL GROUP, INC.  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
NOVEMBER 5, 1986 , executed by  
MYRNA A. GRANT, A SPINSTER

to CAPITAL MORTGAGE FUNDING CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal  
place of business is 200 WEST ADAMS STREET, SUITE 1925, CHICAGO, ILLINOIS 60606  
and recorded in Book/Volume No. , page (s) , as Document  
No. 86-541576 County Records, State of Illinois described hereinafter as follows:

UNIT 9<sup>1/2</sup> TOGETHER WITH AN UNDIVIDED 0.089947 PERCENT INTEREST INT HE COMMONE ELEMENTS IN THE  
8210 TO 8216 SOUTH JEFFREY CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED  
AS DOCUMENT NUMBER 22172198, IN THE EAST 1/2 OF THE NORTHWEST 1/2 OF SECTION 26, TOWNSHIP  
38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 20-36-124-034-1003

DEPT-61 RECORDING \$11.25  
T#4444 TRAN 0237 11/14/86 13:44:00  
CHICAGO, ILLINOIS 60617 86-541576  
COOK COUNTY RECORDER

COMMONLY KNOWN AS: 8210 SOUTH JEFFREY UNIT 3W

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

CAPITAL MORTGAGE FUNDING CORPORATION  
AN ILLINOIS CORPORATION

86-541576

On NOVEMBER 5, 1986 before me,  
the undersigned, a Notary Public in and for the said County  
and State, personally appeared VAN PRICE & PARIS PARSON  
to me personally known, who, being duly sworn by me, did  
say that he/she is the PRESIDENT & SECRETARY  
of the corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
it's by-laws or a resolution of it's Board of Directors and that  
he / she acknowledges said instrument to be the free act and  
deed of said corporation

By: [Signature] PRESIDENT  
By: [Signature] SECRETARY

It's: \_\_\_\_\_  
Witness: \_\_\_\_\_

Notary Public Jocklyn Batey Cook County, IL  
My Commission Expires 12-8-87

11<sup>00</sup> MAIL

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

**UNOFFICIAL COPY**

PREPARED BY  
JOCKLYN BATEY  
300 WEST ADAMS STREET  
SUITE 1925  
CHICAGO, ILLINOIS 60606  
AND WHEN RECORDED MAIL TO

CHICAGO, ILLINOIS 60606  
SUITE 1925  
300 WEST ADAMS STREET  
CAPITAL MORTGAGE FUNDING CORPORATION

88511276

**Corporation Assignment of Real Estate Mortgage**

SPACE ABOVE THIS LINE FOR RECORDER'S USE

FOR VALUE RECEIVED, the undersigned hereby assigns and transfers to

J. EDWARD BROWN, CHIEF OF

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

NOVEMBER 5, 1938

BY IRMA A. GRANT, A SINGLES

to CAPITAL MORTGAGE FUNDING CORPORATION

a corporation organized under the laws of the STATE OF ILLINOIS

place of business is 300 WEST ADAMS STREET, SUITE 1925, CHICAGO, ILLINOIS 60606

and recorded in Book        page (s)       , as Document

County Records, State of Illinois described hereinafter as follows:

88-511276

UNIT 3 TOGETHER WITH AN UNDEVELOPED TRACT INTEREST IN THE COMMON ELEMENTS IN THE  
 LOTS 30 TO 32 IN SOUTH JEFFREY SUBDIVISION AS THE SAME ARE DESCRIBED AND DEFINED IN THE DECLARATION RECORDED  
 AS DOCUMENT NUMBER 245,157, IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP  
 36 NORTH, RANGE 14 EAST OF THE THIRD, NORMAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMITS TAX NUMBER: 30-34-184-1-1-100

COMMONLY KNOWN AS: 8210 SOUTH JEFFREY STREET UNIT 3

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
 thereon with interest, and all rights incident or to be had under said Real Estate Mortgage.

CAPITAL MORTGAGE FUNDING CORPORATION  
 AN ILLINOIS CORPORATION

STATE OF ILLINOIS  
 COUNTY OF COOK

On NOVEMBER 5, 1938

the undersigned, a Notary Public in and for the said County,  
 and state, personally appeared VAN PRICE & PARIS PARSON  
 to me personally known, who being duly sworn by me, did  
 say that he/she is the **PRESIDENT & SECRETARY**

of the corporation named herein which executed the within  
 instrument, that the seal affixed to said instrument is the  
 corporate seal of said corporation, that said instrument was  
 signed and sealed on behalf of said corporation pursuant to  
 its by-laws or a resolution of its Board of Directors and that  
 he/she acknowledges said instrument to be the free act and  
 deed of said corporation.

Notary Public  
 County, IL  
 My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

88-511276

11 AM MAIL

Handwritten notes on the right margin, including 'Xmas' and 'for copy'.