

UNOFFICIAL COPY

850316-1

This Instrument Prepared By
207028-6 PHILLIPS

86541672

LAURIE GRON

CHICAGO, IL 60629

86284674

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS

does hereby transfer, assign, set over and convey to the Continental Illinois National Bank & Trust Company of Chicago, as trustee, pursuant to a Mortgage Origination Agreement dated as of December 1, 1985 the "Agreement") by and among the City of Chicago, Cook County, Illinois, THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS (Lender) and the Continental Illinois National Bank & Trust Company of Chicago, all of said Lenders right, title and interest as mortgagee in, to, and under the Mortgage dated 1ST day of JULY, 19 86, and recorded or dated 9th day of JULY, 19 86, and recorded or registered and conveying the following described real estate, to wit:

LOT 25 IN CRAN'S SUBDIVISION OF BLOCK 16 (EXCEPT THE SOUTH 200 FEET OF THE EAST 124 FEET THEREOF), IN SUPERIOR COURT PARTITION SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20-04-120-015 COMMONLY KNOWN AS 4170 SOUTH WALLACE CHICAGO, ILLINOIS 60609

Agreement.

Said mortgage to be held in trust pursuant to said

IN WITNESS WHEREOF,

has caused its name to be signed hereto by its duly authorized officers as of this 1st day of JULY 19 86.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

ATTEST

Maria Mazzoni
Its ASSISTANT VICE PRESIDENT

Donald A. Haack
Its VICE PRESIDENT

STATE OF ILLINOIS

S. S. :

COUNTY OF COOK

On this 1st day of JULY, 19 86, before me a notary public in and for said State, personally appeared MARIA MAZZONI and DONALD A. HAACK, known to me to be the ASSISTANT VICE PRESIDENT and VICE PRESIDENT of TALMAN HOME FEDERAL SAVINGS & LOAN ASSN. and acknowledged to me that such parties executed within the instrument pursuant to its by-laws or a resolution of its Board of Directors.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Vicki J. Linnans
Notary Public

Official Business
City of Chicago
No Charge



Box 97

11/15/11
CRUSH
Claim Unit

DEPT-09 MISC.
T#4444 TRAN 0150 07/07/86 14:25:00
#3002 # D * -86-284674
COOK COUNTY RECORDER
86284674
86541672
86-284674

UNOFFICIAL COPY

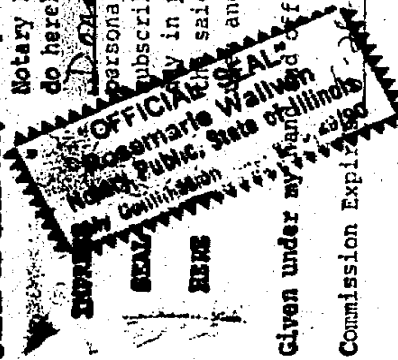
80

-86-541672

86541672

ES.

State of Illinois, County of DuPage ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Marie Mazzoletti, A.P. 1111 personally known to me to be the same person whose name(s) and subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that she signed and delivered said instrument as free and voluntary act, for the and purposes therein set forth.



Given under my hand and official seal, this 14th day of October 19 86
Rosemarie Wallen
 NOTARY PUBLIC

DEPT-09 MISC. \$0.80
 T#4444 TRAM #241 11/14/86 14.10.00
 #6130 # D * 86-541672
 COOK COUNTY RECORDER

County Clerk's Office

Heard

RECORD AND RETURN TO :
 THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
 5501 SOUTH KEDZIE
 CHICAGO, ILLINOIS 60629
 ATTN : LAURIE GRON

86284674

86-541672-88