

UNOFFICIAL COPY

CONTRACT/POOL # _____
COMMITMENT # _____
LOAN NO. _____
WHEN RECORDED, MAIL TO:



7900 E. Union Avenue
Denver, Colorado 80237
(303) 778-1338

86541833

86541833

14 NOV 86 1:42

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____

hereinafter referred to as ASSIGNEE, JOE, by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to the certain Mortgage or Deed of Trust bearing date of _____ AUGUST 29, 1986 made and executed by _____ DANIEL L. GIBERSE

_____ DANIEL GIBERSE, husband & Wife

TO WESTAMERICA MORTGAGE COMPANY, COLORADO CORPORATION which said Mortgage or Deed of Trust was recorded on _____ 7-3-86 as Reception No. 86391005 in Book No. _____ at Page _____, in the office of the County Clerk and Recorder of _____ COOK County, ILLINOIS and which Mortgage Deed of Trust covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

14-32-102-036

PROPERTY ADDRESS: 2318 N. JANSSEN CHICAGO, IL 60614

LOAN AMOUNT: 102,200.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this _____ 15 _____ day of SEPT, 19 86

WESTAMERICA MORTGAGE COMPANY

BY: _____ ANGELA HOLTHUIS, VICE PRESIDENT

BY: _____ KATHLEEN LEACH, ASST. SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO)

COUNTY OF DENVER)

On this _____ 15 _____ day of _____ SEPTEMBER _____, 19 86, before me, the undersigned Notary Public, personally appeared _____ ANGELA HOLTHUIS, who acknowledged himself/herself to be _____ ASST. VICE PRESIDENT

and _____ KATHLEEN LEACH, who acknowledged himself/herself to be _____ ASST. SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC

_____ LILLIAN E. MCGRETT
2/14/97

MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY:

_____ GAIL H. RORER

_____ Ann M. Rorer

86541833

SEARCHED INDEXED SERIALIZED FILED
NOV 14 1986
COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

REC-041000

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Property of Cook County Clerk's Office

...county to & under the full
... 37 IN BLACK I IN MICHIG'S SPECIFICATION OF THE EAST 1/2 OF
... 15 IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14,
... 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14,
... OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

14-32-102-010



WestAmerica Mortgage Company
Denver Corporate Center, Tower III
7800 E. Union Avenue, Suite 500
Denver, CO 80237