

UNOFFICIAL COPY

CONTRACT/POOL # \_\_\_\_\_  
COMMITMENT # 8020  
LOAN NO. 00010424 0056

5 6 5 4 1 0 9 0

-86 541890

WHEN RECORDED, MAIL TO:

86541870



7900 E. Union Avenue  
Denver, Colorado 80237  
(303) 779-1339

16 1 98 NOV 91

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, herein after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from \_\_\_\_\_

FEDERAL HOME LOAN MORTGAGE CORPORATION

12700 PARK CENTRAL DR. #1800, DALLAS, TX 75251

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of DECEMBER 19, 1985 made and executed by WELLINGTON C HOWARD, Div. Not Remarr.

to ASSOCIATED FINANCIAL SERVICES, a ILLINOIS CORP. which said Mortgage or Deed of Trust was recorded on 12-23-85 as Reception No. 85335419 in Book No. \_\_\_\_\_ at Page \_\_\_\_\_ in the office of the County Clerk and Recorder of COOK County, ILLINOIS and which Mortgage Deed of Trust covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

#11-18-208-021-1001  
13.00  
86541870

PROPERTY ADDRESS: 1738 CHICAGO AVE., #  
EVANSTON, IL 60201

LOAN AMOUNT: 69,200.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 15 day of OCT., 19 86

WESTAMERICA MORTGAGE COMPANY

BY: ANGELA HOLTHUS, ASST. VICE PRESIDENT

BY: JANET A. REHBERGER, ASST. SECRETARY

ACKNOWLEDGEMENT

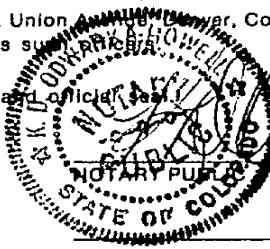
STATE OF COLORADO )

COUNTY OF DENVER )

On this 15 day of OCTOBER, 19 86, before me, the undersigned Notary Public, personally appeared ANGELA HOLTHUS who acknowledged himself/herself to be ASST. VICE PRESIDENT and JANET A. REHBERGER who acknowledged himself/herself to be ASST. SECRETARY

of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal



K.D. Udwaraka-Homell  
K.D. UDWARAKA-HOMELL  
8/19/90

MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY:

SHEILA L. NORMAN

Sheila L. Norman

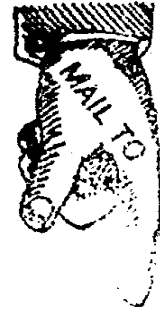
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for record for this purpose, borrower does hereby mortgage, grant and convey to Lender the following described property

**COOK**  
County, Illinois  
UNIT NUMBER 502 IN LAEVIAN TERRACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT "A" IN THE CONSOLIDATION PLAT OF THE EAST 150.0 FEET OF LOT 1 AND THE NORTHERLY 22.0 FEET OF THE EASTERLY 150.0 FEET OF LOT 18 IN BLOCK 15 IN THE VILLAGE OF EVANSTON IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE NORTH 40.0 FEET SOUTH OF AND ADJACENT TO THE NORTH 22.0 FEET OF LOT 18 IN BLOCK 15 IN THE VILLAGE OF EVANSTON IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 24, 1978 AS DOCUMENT 24596160, IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION RECORDED AS DOCUMENT 25106674, TOGETHER WITH 1/2 UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

11-18-200-021-1021

which has the address of 1711 CHICAGO AVENUE - UNIT 502 - EVANSTON



WestAmerica Mortgage Company  
Denver Corporate Center, Tower III  
7900 E. Union Avenue, Suite 500  
Denver, CO 80237