

UNOFFICIAL COPY

CONTRACT/POOL # \_\_\_\_\_

COMMITMENT # 2034

LOAN NO. 00028252 0095

WHEN RECORDED, MAIL TO:

86541899



7900 E. Union Avenue  
Denver, Colorado 80237  
(303) 778-1339

86541899

EG 1 98 NOV 91

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, herein after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from \_\_\_\_\_

MELTON FINANCIAL SERVICES CORPORATION, INC.  
1255 BULLID AVENUE, CLEVELAND, OHIO 44115

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of SEPTEMBER 08, 1986 made and executed by ARTHUR NATHANIEL CRUSWELL JR. and

YVONNE CRUSWELL (his wife)

to WESTAMERICA MORTGAGE COMPANY, a COLORADO CORPORATION which said Mortgage or Deed of Trust was recorded on Sept 12, 1986 as Reception No. 86-411349 in Book No. \_\_\_\_\_ at Page \_\_\_\_\_, in the office of the County Clerk and Recorder of CLARK County, ILLINOIS and which Mortgage Deed of Trust covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

# 31-35-105-015

PROPERTY ADDRESS: 22404 RIDGEWAY  
RIGHTON PARK, IL

60421

13.00

LOAN AMOUNT: 26,800.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 29 day of OCT, 19 86.

WESTAMERICA MORTGAGE COMPANY

BY: ANGELA HOLTHUS ASSISTANT VICE PRESIDENT

BY: JANET A. REHBERGER ASSISTANT SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO )

COUNTY OF DENVER )

On this 29 day of OCTOBER, 19 86, before me, the undersigned Notary Public, personally appeared ANGELA HOLTHUS who acknowledged himself/herself to be ASSISTANT VICE PRESIDENT

and JANET A. REHBERGER who acknowledged himself/herself to be ASSISTANT SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Linda K. Hackett  
NOTARY PUBLIC  
LINDA K. HACKETT  
2/14/89  
MY COMMISSION EXPIRES

WestAmerica Mortgage Company  
Denver, Colorado  
7900 E. Union Avenue  
Denver, CO 80237

REQUESTED AND PREPARED BY: REBECCA S. ULDENBURG Rebecca S. Oldenburg

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COOK COUNTY

RECORDS

County of COOK, Illinois, its successors or assigns, the following described real estate situate lying & of Record to wit:

LOT 1 AND THE NORTH 10 FEET OF LOT 2 IN BLOCK 5, IN O. BUSTER AND COMPANY'S MICHIGAN SUBS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

31-35-105-045 AM  
FA.  
22404 Ridgeway  
Richton Park, IL 60471

Property of Cook County Clerk's Office

WestAmerica Mortgage Company  
Denver Corporate Center, Tower III  
7900 E. Union Avenue, Suite 800  
Denver, CO 80237