

UNOFFICIAL COPY

7037

**TALMANHOME**Talman Home Federal Savings and Loan Association  
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322**RELEASE OF MORTGAGE**

Loan No. 180238-1

86541013

THE ABOVE SPACE FOR RECORDERS USE ONLY

**KNOW ALL MEN BY THESE PRESENTS That****THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **Algirdas Reketis and Katherina Reketis, his wife**all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **Cook County, Illinois**, as Document No. 25415660 to the premises therein described to-wit:

UNIT NO. 107 AND PARKING E-3 TOGETHER WITH ITS UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS IN THE LANDINGS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25227089 IN SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

T#0002 TRAN 0100 11/14/86 12:03:00 \$11.25  
#1244 # B \*-86-541013  
COOK COUNTY RECORDER

Property Address: 9357 Landings Square, Unit 107, Des Plaines, IL 60016

Permanent Index Number: 99-15-307-120

09-15-307-157-1007

09-15-307-157-1043

T.C.



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 22nd day of September, 1986.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Loan Servicing Officer

By:

Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL"

DIANE MORRIS

Notary Public, State of Illinois  
My Commission Expires 6/30/90

Notary Public

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

Recorder's Box No. \_\_\_\_\_

Mail to:

Katherina Reketis  
c/o Andrew Maggio, Jr.  
7824 W. Belmont  
Chicago, IL 60634

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

11<sup>00</sup> MAIL

86541013

86541013

SECRET

SEARCHED INDEXED

1-RESORT 02 read

THE TAIWAN HOME FRONT HAS BEEN A MAJOR CONTRIBUTOR TO THE  
KNOW ALL ABOUT THE TAIWAN HOME FRONT

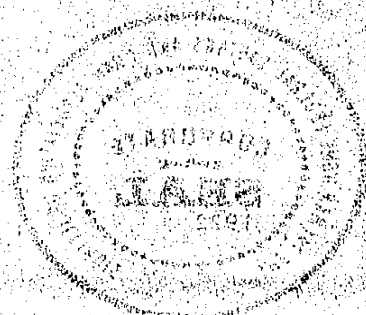
10-10-68  
10-10-68  
10-10-68

PROPERTY OF

© 2006 The Authors  
Journal compilation © 2006 Blackwell Publishing Ltd

THE INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN  
OTHERWISE BY SOURCE OR CONTROLLING AUTHORITY. DATE 07-11-2007 BY 60322 UCBAW  
THE INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN  
OTHERWISE BY SOURCE OR CONTROLLING AUTHORITY. DATE 07-11-2007 BY 60322 UCBAW

THE TAYLOR HOME FEDERAL SAVINGS AND LOAN ASSOCIATION



100-443887-1000

U.S. DEPARTMENT OF STATE  
OFFICE OF THE SECRETARY  
WASHINGTON, D.C. 20520-1225  
TELEPHONE (202) 646-6000  
FACSIMILE (202) 646-6000  
WWW.STATE.GOV

[illegible]

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

THIS DOCUMENT CONTAINS NEITHER RECOMMENDATIONS NOR  
CONCLUSIONS OF THE NATIONAL BUREAU OF STANDARDS  
AND IS NOT TO BE USED TO PROMOTE OR VETO ANY  
SPECIFIC PRODUCT, TRADE NAME, OR COMPANY

FOR THE PROTECTION OF THE

14-00000

[illegible]

ATTACHED ARE THE FOLLOWING:

01710 320444 W 27 JUL 80

SECRET

TRUST WAS FILED

100-443888-100



\_\_\_\_\_