

UNOFFICIAL COPY

LOAN NO. 261-21193.8

RELEASE OF MORTGAGE

86541108

KNOW ALL MEN BY THESE PRESENTS, That CITICORP PERSON TO PERSON FINANCIAL CENTER OF ILLINOIS, INC.,

a corporation organized and existing under and by virtue of the Laws of the State of ILLINOIS, having its principal office at ONE S. DEARBORN ST., CHICAGO, IL 60603, and being the party secured in and by a certain mortgage or trust deed executed by WILLIAM R. BRAY AND REBECCA G. BRAY, MARRIED,

and dated the 24th day of JULY, 1984, and recorded in the office of the Recorder of the County of COOK in the State of Illinois in Book --- of Mortgages, page --- or Micro Film Number --- as document number 27 201 241, does hereby acknowledge that it has received full payment and satisfaction of the money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit claim and convey all right and interest in and to the premises therein described or conveyed and any right, title, interest, claim or demand it may have acquired thereunder or thereby.

SEE RIDER ATTACHED

THIS PROPERTY ALSO KNOWN AS: PARCEL 1: 550 SHERIDAN ROAD, UNIT #2E, EVANSTON, IL 60202

PARCEL 2: 614 FOREST AVE., EVANSTON, IL 60202

(INSERT LEGAL DESCRIPTION ABOVE)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

INV 13571

IN TESTIMONY WHEREOF, The above named corporation has caused these presents to be signed by its VICE President, attested by its ASSISTANT Secretary and its corporate seal to be hereunto affixed, this 21st day of AUGUST, 1986.

CITICORP PERSON TO PERSON FINANCIAL CENTER OF ILLINOIS, INC., AN ILLINOIS CORPORATION

(Impress the Corporation's Seal Here)

By [Signature] Vice President.

Attest:

[Signature]

Assistant SECRETARY

1s

STATE OF Illinois County of Cook

I, the undersigned notary, in and for said County in the State of Illinois, DO HEREBY CERTIFY, That Alan Sanford personally known to me to be the Vice President of the corporation whose name is Citicorp Person to Person Fin. of Ill. and Elmer Cwik, Jr. personally known to me to be the Assistant Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary they signed and delivered the said instrument of writing as Vice President and as Assistant Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 25th day of August 1986

[Signature] Notary Public

MY COMMISSION EXPIRES MARCH 22, 1987

Document No. filed for Record in Recorder's office of County, Illinois at o'clock M.

Cecilie T. Ries One South Dearborn St. Chicago, Illinois 60603

86541108

cb

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DEPT-01
T#0002 TRAN Q104 11/14/86 12:47:00 \$11.25
#1340-1-B #86-541108
COOK COUNTY RECORDER

86541108

PARCEL 1:
UNIT NUMBER 550-2E, IN THE ATHERTON SOUTH GARDEN CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS 7 AND 8 IN BLOCK 1 IN KEENEY AND RINN'S ADDITION TO EVANSTON, IN THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON TRUST NUMBER R-1957 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 23800700; TOGETHER WITH AN UNDIVIDED 5.628 PERCENT IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY). GRANTOR ALSO HEREBY GRANTS TO GRANTEE, THEIR SUCCESSORS AND ASSIGNS, AS AN EASEMENT APPURTENANT TO THE PREMISES HEREIN CONVEYED, A PERPETUAL, EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING 6, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.

11-19-417-026-1017

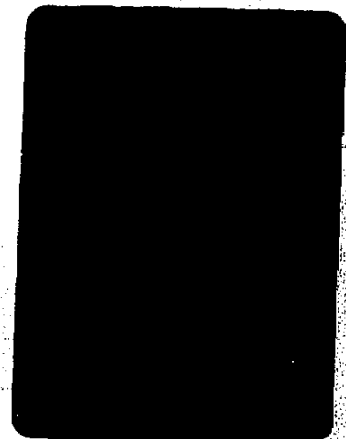
PARCEL 2:
LOT 4 IN CHARLES A. WEBER'S RESUBDIVISION OF LOTS 1, 2 AND 3 IN BLOCK 3 IN KEENEY AND RINN'S ADDITION TO EVANSTON, A SUBDIVISION OF THE SOUTH HALF OF THE SOUTHEAST QUARTER (EXCEPT THE NORTH QUARTER EAST OF THE RAILROAD) OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS IN THAT THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

11⁰⁰ MAIL

-86-541108



COOK COUNTY RECORDER
111 N. LAUREL ST.
EVANSTON, ILL. 60120