

UNOFFICIAL COPY

1311 CORNELL PARK DRIVE
SUITE 400
CINCINNATI, OH 45242
MERITOR CREDIT CORPORATION
1211 CORNELL PARK DRIVE
CINCINNATI, OH 45242
This instrument was prepared by:

Be it Remembered, That on the 12TH day of NOVEMBER 1986 before me, the subscriber, a Notary Public in and for the County of ILLINOIS, TOMMIE L. DELK and SHIRLEY DELK, the Grantor(s) in the foregoing mortgage, and acknowledged the signing thereof to be their voluntary act.

IN WITNESS WHEREOF, the said Grantor(s), who hereby release and waive their right and expectancy of homestead, exemption in said premises, have herunto set their hands this date.

STATE OF ILLINOIS
COUNTY OF ILLINOIS
12TH day of NOVEMBER 1986 before me, the subscriber, a Notary Public in and for the County of ILLINOIS, TOMMIE L. DELK and SHIRLEY DELK, the Grantor(s) in the foregoing mortgage, and acknowledged the signing thereof to be their voluntary act.

The generally of the provisions of this section relating to the Prior Mortgage shall not be limited by other provisions of this Mortgage setting forth particular obligations of the Grantor(s) which are also required of the Grantor(s) under any other Prior Mortgage.

The whole of the said principal sum and the interest shall become due at the option of the Grantor(s) (1) if the Grantor(s) fails to pay any installment of principal or interest on any other Prior Mortgage within five days after the same is due, or (2) if the Grantor(s) fails to keep, observe, or perform any of the other covenants, conditions, or agreements contained in any other Prior Mortgage; or (3) if the Grantor(s) fails to repay to the Grantee on demand any amount which the Grantee may have paid on any other Prior Mortgage with interest thereon; or (4) should any suit be commenced to foreclose any mortgage or lien on the mortgaged property; or (5) if the Grantor(s) transfer any interest in the mortgaged property without the written consent of the Grantee.

Grantor(s) shall execute and deliver, on request of the Grantee, such instruments as the Grantee may deem useful or required to permit the Grantee to cure any default under any other Prior Mortgage, or permit the Grantee to take such other action as the Grantee considers desirable to cure or remedy the matter in default and preserve the interest of the Grantee in the mortgaged property.

Grantor(s) shall promptly notify the Grantee in writing upon the receipt by the Grantor(s) of any notice from the grantee under any other Prior Mortgage claiming any default in the performance or observance of any of the terms, covenants or conditions on the part of the Grantor(s) to be performed or observed under any other Prior Mortgage.

Grantor(s) shall not, without the prior written consent of the Grantee, enter into any agreement or accept the benefit of any arrangement whereby the holder of the Prior Mortgage makes future advances or waives, postpones, extends, reduces or modifies the payment of any installment of principal or interest or any other item or amount now required to be paid under the terms of any other Prior Mortgage or modifies any provision thereof.

Grantor(s) shall maintain all buildings and improvements now or hereafter forming part of the property hereinabove described in constant repair and in full condition for their proper use and occupancy and shall comply with all restrictions of record and all statutes, orders, requirements, or decrees relating to the property by any governmental authority.

The maximum amount of unpaid loan indebtedness, exclusive of interest thereon, which may be outstanding at any time shall not exceed the sum of FIFTY-FIVE THOUSAND, SIX HUNDRED & SEVENTY-TWO DOLLARS (\$57,700). Dollars in addition to any other debt or obligation secured hereby, this mortgage shall secure unpaid balances of advances made for the payment of taxes, assessments, insurance premiums, or other costs incurred for the protection of the mortgaged premises.

This conveyance is made to secure the payment of \$17625.57 plus interest as provided in a Promissory Note of even date herewith, and to further secure the payment of any further or additional advances made by the Grantee at any time before the entire indebtedness secured hereby shall be paid in full, either as a future loan by said Grantee, a refinancing of the unpaid balance of the loan stated above, or a renewal thereof or both.

and all the estate, right, title and interest of the said Grantor(s) in and to said premises: To have and to hold the same, with all the privileges and appurtenances thereunto in and to said Grantor and its assigns forever, And the said Grantor(s) do hereby covenant and warrant that the title so conveyed is clear, free and unincumbered and that they will defend the same against all lawful claims of all persons whomsoever.

AKA: 10204 S. PRINCETON, CHICAGO, IL 60628
PERM TAX NO.: 25-09-424-064-0000 (2)

LOT 107 (EXCEPT THE NORTH 2 FEET) THEREOF AND THE NORTH 3 FEET OF LOT 108 OF FRANKLIN DELUGACH'S PRINCETON PARK ADDITION BEING A RESUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

the following described real estate situated in the County of COOK and State of Illinois, to wit:

KNOW ALL MEN BY THESE PRESENTS: That the above named Grantor(s), in consideration of the principal amount of loan stated below to them in hand paid by the above named Grantee do hereby grant, bargain, sell and convey with "mortgage covenants" to the said Grantee and its assigns forever, OPEN END MORTGAGE: MAXIMUM INDEBTEDNESS EXCLUSIVE OF INTEREST NOT TO EXCEED \$ 17,625.57

86541285
DATE OF LOAN 11/12/86
ACCOUNT NUMBER 20794-4

SHIRLEY DELK WIFE
10204 S. PRINCETON CHICAGO, IL 60628
1311 CORNELL PARK DRIVE
SUITE 400
CINCINNATI, OH 45242

86541285

86541285

1300

NOV 14 PM 1:17

COOK COUNTY ILLINOIS

delk

70-79-910 of DECKINGA *delk*

UNOFFICIAL COPY

MORTGAGE



TO

Rec'd for Record

at _____ o'clock

and recorded

Recorder

of _____ County, Illinois

RELEASE

THE CONDITIONS of the within mortgage having been complied with, the undersigned hereby cancels and releases the same this _____ day of _____ 19____

By _____ PRESIDENT

Attest _____ SECRETARY

Property of Cook County Clerk's Office

