Statutory (ILLINOIS) (Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any werranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

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86541341

THE GRANTORS D.	
ARTHUR L. JOHNSON and GERALDINE/JOwife	OHNSON, his 86531341
of the City of Burbank County o	
State of Illinois for and in c	onsideration of
Ten_and_no/100_(\$10.00)=	_ DOLLARS, _ in hand paid,
CONVEY and WARRANT to JR.	_ in hand paid,
VERNON E. PARR/and KAREN R. PARR, 32 Natchez, Chicago, Illinois	254 N. (The Above Space For Recorder's Use Only
not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:	
Lot 27 in Block 21 in Frederick H. Bartlett's First Addition to Greater 79th Street Subdivision, A Subdivision of the South East Quarter of the South East Quarter of Section 30, Also the South West Quarter of the South West Quarter and the South East Quarter of the South West Quarter of Section 29, Township 38 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois. Permanent Index Number: 19-30-404-014	
Subject to: Restrictions, (ovenan	ts, Encumbrances and Easements of Record.
	74
hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.	
Permanent Real Estate Index Number(s): 19-30-404-014	
Address(es) of Real Estate: 7727 South Neenah Avenue, Burbani, Illinois 60459	
DA	TED this 6th dry of November 1986
1. the Dale	(SEAL) Gueldene D. J. Agua-on (SEAL)
PLEASE ARTHUR L, JOHNSON	GEALDINE D. JANSON (SEAL)
PRINT OR	
TYPE NAME(S)	(SEAL)(SEAL)
SIGNATURE(S)	
State of Illinois, County of COOK	ss. I, the undersigned, a Notary Public in and for
said County, in the	State aforesaid, DO HEREBY CERTIFY that
-	ON and GERALDINE D. JOHNSON, his wife
personally known to me to be the same person s whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that the edged that the edged that signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.	
Given under my hand and official seal, this	12th day of November 1986
Commission expires	
This instrument was prepared by Michael F. S	Sullivan, 3316 West 95th St., Evergreen Par
	. 111 00074

AFFIX "RIDERS" OR REVENUE STAMPS HERE

Kchen MAIL TO: 6063 RECORDER'S OFFICE BOX NO.

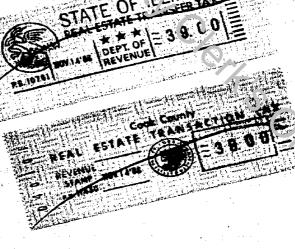
SEND SUBSEQUENT TAX BILLS TO: 60459 Buthenk II

UNOFFICIAL

INDIVIDUAL TO INDIVIDUAL

TO

J.J.A.A.LES भारत क्या हरू । हर्राज्यस्था संबर् Span Dep



general machine and mental