

UNOFFICIAL COPY
Full Satisfaction
And Release of Mortgage

AMERICAN SAVINGS AND LOAN ASSOCIATION, formerly known as Loan No. 09358060/167-1039806
 STATE SAVINGS AND LOAN ASSOCIATION, assignee of FCA MORTGAGE CORPORATION
 a corporation existing under the laws of the State of California

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

JOHN P. BURKE & MARYANN BURKE HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

24TH day of FEBRUARY, A.D. 19 84, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

XXX of records, on page XXX, as document No. 26,987,484, and a certain Assignment of Rents dated the --- day of --- 19---, and recorded in the Recorder's

Office of --- County, in the State of --- in

book --- of records, on page ---, as document No. --- to the premises therein described, as follows, to-wit:

(SEE ATTACHED LEGAL DESCRIPTION)

DEPT-01 RECORDING \$11.00
 T#1111 TRAN 0507 11/14/86 15:11:00
 #1047 # C * -86-542468
 COOK COUNTY RECORDER

86542168

PTN: 05-20-205-011-B

situated in the City of WINNETKA, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this

25TH day of OCTOBER, A.D., 19 86

ATTEST:

AMERICAN SAVINGS AND LOAN ASSOCIATION
assignee of FCA MORTGAGE CORPORATION

Pat A. Ballard, Assistant Secretary

Sandra Austin, Assistant Vice President

STATE OF CALIFORNIA

COUNTY OF SAN JOAQUIN

ss. }

Angelia Giurato

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sandra Austin Assistant Vice President of AMERICAN SAVINGS AND LOAN ASSOCIATION

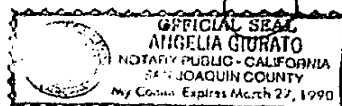
personally known to me to be the Vice President of AMERICAN SAVINGS AND LOAN ASSOCIATION

a corporation, and Pat A. Ballard personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 25TH day of OCTOBER, A.D. 19 86

THIS INSTRUMENT WAS PREPARED BY:
Margaret Luchini/Beneficiary & Demands

Angelia Giurato Notary Public



TICOR 810734 Deep for

PROPERTY OF COOK COUNTY CLERK'S OFFICE
 86-542468

UNOFFICIAL COPY

Property of Clerk's Office
Box 15 - Mail to:

Groble & Groble, LTD

33 W. Jackson Blvd.

4th Floor

Chicago, IL 60604

Attn: John P. Burke

Clerk's Office

UNOFFICIAL COPY

8 6 5 4 2 4 6 8

LOAN#09258060/167-1039806

LEGAL DESCRIPTION

Lot 5 in Block 3 in Provident Mutual Land Association Subdivision of Blocks 7, 8, 9, 10, 11, 12, 22, 29, 30, 31, 32, 33, 54, 55, 56, 57, 58, and 59 in the Village of Winnetka, a Subdivision in Sections 20 and 21, Township 42 North, Range 13 (said blocks and subdivision all in the West half of the Northeast quarter of Section 20), East of the Third Principal Meridian, in Cook County, Illinois.

86542468

942 Spruce, Winnetka, IL

86542468

UNOFFICIAL COPY

MAIL TO:

John P. Burke
942 Spruce
Winnetka, Illinois 60093

Property of Cook County Clerk's Office