JE 403437

McGUIRE and KEVIN P. McGUIRE, her husband

CONVEY ___ and WARRANT ___ to

ANDRES CHAIDEZ and RAFAELA CHAIDEZ, his wife 1107 N. 16th Avenue, Melrose Park

(The Above Space For Recorder's Use Only)

T#0002 TRAN 0116-11/14/86-15:13:00

COBK COUNTY RECORDER ... 9

\$1458 \$ B ×-86-542503

(NAMES AND ADDRESS OF GRANTEES)

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the CUCK _in the State of Illinois, to wit: County of_

LOT 35 IN ROBERT FARTLETT'S ROOSEVELT ROAD SUBDIVISION, BEING A RESUBDIVISION OF CERTAIN LOTS AND PART OF LOTS IN WILLIAM ZELOSKY'S TERMINAL ADDITION TO WESTCHESTER IN THE SCUTH 2 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAT MERIDIAN, IN COOK COUNTY, ILLINOIS.

taxes for 1986 and subsequent years; building line of record.

Cook Count E. 11 TPAMSACOOS CRANTED AND LANGE 8 5 B. L COLATE $\pi(\sigma_i,\sigma_i)$ REALEST. 80% Land | USP 1. OF TEAMS 80714'66 ra 11421 🛫

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tena icy in common, but in joint tenancy forever.

15-16-415-01/5 Permanent Real Estate Index Number(s):

1008 Bristol Avenue Westche cer. Address(es) of Real Estate: ... November 13th DATED this _

PLEASE PRINTOR

MARTHA J. WHITE n/k/a мактна ј. Мебујв

CLL (SEAL)

KEVIN P. MC SUIRE

BELOW SIGNATURE(S)

TYPE NAME(S)

(SEAL)

KKEY (SEAL)

State of Illinois, County of -

DuPage _ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MARTHA J. WHITE n/k/a MARTHA J. McGUIRE and KEVIN P. McGUIRE,

IMPRESS SEAL HERE

personally known to me to be the same person . whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the

release and waiver of the right of homestead.

Given under my hand and official seal, this ___ 13th

November

Commission expires

60559 trument was prepared by John R. Hubeny,

MAIL TO

TER. 60157.

OR

RECORDER'S OFFICE BOX NO.

AFFIX "RIDERS" OR REVENUE STAMPS HERE

·Warranty Deed INDIVIDUAL TO INDIVIDUAL

TO

Proporty of County Clerk's Office

GEORGE E. COLE® LEGAL FORMS