

86542615

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STATE OF ILLINOIS }  
COUNTY OF Cook } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, \_\_\_\_\_

Kenneth P. Dubs, Sr.

does hereby acknowledge satisfaction or release of the claim for lien against Ronald Giambarbarae  
and Catherine Giambarbarae

for Five Thousand Three Hundred Sixty-One and 07/100

(\$5,361.07) ----- Dollars, on the following described property,

to-wit: Lct Eighteen in South Barrington Lake Unit One, being a subdivision of parts of the Southwest Quarter of Section Twenty-Seven, Township Forty-Two North, Range Nine East of the Third Principal Meridian, in Cook County, Ill.

Known as: 23 Lexington Dr., S. Barrington, IL TAX NO. 01-27-306-003-0000 *h*  
which claim for lien was filed in the office of the recorder of deeds of Cook

County, Illinois, as mechanic's lien document No. 85297817

IN WITNESS WHEREOF, the undersigned has signed this instrument this \_\_\_\_\_ day  
of August, 19 86

Kenneth P. Dubs, Sr.  
(Name of sole ownership, firm or corporation)

By *Kenneth P. Dubs Sr.*

By \_\_\_\_\_

DONALD W. GRIBOLSKI  
6035 N. Milwaukee Ave.  
Chicago, Illinois 60645

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**  
(OVER)

STATE OF ILLINOIS }  
COUNTY OF Cook } SS.

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that Kenneth P. Dubs, Sr., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 15<sup>th</sup> day of September, 1986.  
Joseph Robert Dubs  
Notary Public

DONALD W. GRABOWSKI  
6255 N. Milwaukee Ave.  
Chicago, Illinois 60646

DEPT-02 FILING \$6.25  
1#3333 TRAN 2674 11/14/86 15:48:00  
#933 # A \*-86-542615  
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

STATE OF ILLINOIS }  
COUNTY OF \_\_\_\_\_ } SS.

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_ president of the \_\_\_\_\_, and \_\_\_\_\_ secretary of said Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he, as custodian of the corporate seal of said Company, did affix the corporate seal of said Company to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary set of said Company, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

**FILED**

\$6.00  
MAIL

Notary Public

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