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PARTIAL RELEASE 3 6 5 4 2 86542673

KNOW ALL MEN BY THESE PRESENTS, that DOLLAR BANK, FEDERAL SAVINGS BANK, for and in consideration of Ten Dollars, and other good and valuable consideration, receipt of which is hereby acknowledged, does hereby remise, convey, release and quitclaim unto AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as Trustee under a Trust Agreement dated November 12, 1984 and known as Trust No. 62609, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain (i) Mortgage bearing date the 2nd day of May, 1985, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 85-006002, (ii) Assignment of Leases and Rents bearing date the 2nd day of May, 1985 and recorded as Document No. 85-006003, (iii) Mortgage Modification Agreement bearing date the 20th day of May, 1985 and recorded as Document No. 85-030032 and (iv) Assignment of Leases and Rents bearing date the 20th day of May, 1985 and recorded as Document No. 85-030033 (collectively the "Collateral Documents"), to a portion of the premises therein described, situated in the County of Cook, and State of Illinois, as follows, to wit:

As more fully set forth on Exhibit A attached hereto and made a part hereof.

together with all the appurtenances and privileges thereunto belonging and appertaining.

It is expressly understood and agreed by and between the parties hereto that this Release is in no way to operate to discharge the lien of said Collateral Documents upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and that the remaining or unreleased portion of the premises in said Collateral Documents described is to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions, and obligations contained in said Collateral Documents and the note therein mentioned.

IN WITNESS WHEREOF, the said Dollar Bank, Federal Savings Bank hath hereunto caused its corporate seal to be affixed and these presents to be signed by its Ass't. Vice President, and attested by its secretary, this 22nd day of September, 1986 A.D.

Fa.

DOLLAR BANK, FEDERAL SAVINGS BANK

By: Kris Volpatti
Asst Vice - President

Attest: Karen M. Lee

1801-98 | 08/94 - 08 TJS

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STATE OF Pennsylvania : ss.
COUNTY OF Allegheny :

I, Karen Holt a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Kris Volpatti personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 22nd day of September, 1986.

KAREN HOLT, NOTARY PUBLIC
PITTSBURGH, ALLEGHENY COUNTY
MY COMMISSION EXPIRES DEC. 5, 1988
Member, Pennsylvania Association of Notaries

Karen Holt
Notary Public

Commission expires _____

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Greg Pealer
This instrument was prepared by ~~Patricia Needham, Esq.~~,
Sidley & Austin One First National Plaza, Chicago, IL 60603

Mail to:

BOX 77

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EXHIBIT "A"

PARCEL 1:

Unit No. 126 in City Commons Condominium as delineated on a survey of the following described real estate:

The East 50 Feet of the West Half of Lot 1 in Block 1 in Sheffield's Addition to Chicago in Section 33, Township 40 North, Range 14 East of the Third Principal Meridian.

Also, Lots 1 through 10, inclusive, in Schreiber's Subdivision of the West Half of Lot 1 (Except the East 50 Feet thereof) in Block 1 in Sheffield's Addition to Chicago, aforesaid.

Also, Lots 10, 11 and 12 (Except that Part of Lot 10 Taken for Vine Street) in Boettcher's Subdivision of the East Half of Lot 1 in Block 1 in Sheffield's Addition to Chicago.

Also, Lots 1, 2 and 3 in Commissioner's Partition of the West Half of Lot 2 in Block 1 in Sheffield's Addition to Chicago, aforesaid.

Also, Lots 1, 2, 3 and 4 in Assessor's Division of the West Half of Lots 3 and 4 in Block 1 in Sheffield's Addition to Chicago, aforesaid.

Also, Lots 3, 14, 15, 16, 17, 34 and 35 (Except the South 22 Feet of Said Lot 35) in the Subdivision of the East Half of Lots 2, 3 and 4 (Except the South 82 Feet of the East 100 Feet Thereof) in Block 1 in Sheffield's Addition to Chicago, aforesaid, all in Cook County, Illinois; which survey is attached as Exhibit A to the Declaration of Condominium Ownership recorded as Document 86036613; as amended by that certain First Amendment to the Declaration of Condominium Ownership recorded May 28, 1986 as Document 86212048; as amended by that certain Second Amendment to the Declaration of Condominium Ownership recorded June 4, 1986 as Document 86224263; as amended by that certain Third Amendment to the Declaration of Condominium Ownership recorded June 20, 1986 as Document 86252755; and as amended by that certain Fourth Amendment to the Declaration of Condominium Ownership recorded August 25, 1986 as Document 86372674; and as amended by that certain Fifth Amendment to the Declaration of Condominium Ownership recorded September 11, 1986 as Document 86409173; together with its undivided percentage interest in the common elements.

PARCEL 2:

The exclusive use of Garden No. 126, a limited common element, for Unit 126 as delineated on survey which is attached as Exhibit "B" to the aforesaid Declaration of Condominium.

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Party of the first part also hereby grants to parties of the second part, their successors and assigns, as rights and easements appurtenant to the above-described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration, and party of the first part reserves to itself its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein and the right to grant said rights and easements in conveyances and mortgages of said remaining property.

Property of Cook County Clerk's Office

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Permanent Tax Numbers:

14-33-315-003, Volume 495
(Affects Lot 3 in Schreiber's Subdivision.)

14-33-315-002, Volume 495
(Affects Lot 6 in Schreiber's Subdivision.)

14-33-315-001, Volume 495
(Affects Lot 7, 8, 9 and 10 in Schreiber's Subdivision.)

14-33-315-048, Volume 495
(Affects the North 1/2 of Lot 3 in the Subdivision of the East 1/2 of Lots 2, 3 and 4 (except the South 82 feet of the East 100 feet thereof) in Block 1 in Sheffield's Addition.)

14-33-315-049, Volume 495
(Affects the South Half of Lot 3 in Subdivision of the East 1/2 of Lots 2, 3 and 4 (except the South 82 feet of the East 100 feet thereof) in Block 1 in Sheffield's Addition.)

14-33-315-050, Volume 495
(Affects the North 27 feet of Lot 14 in Subdivision of the East 1/2 of Lots 2, 3 and 4 (except the South 82 feet of the East 100 feet thereof) in Block 1 in Sheffield's Addition.)

14-33-315-051, Volume 495
(Affects the South 23 feet of Lot 14 and the North 10-9/12 feet of Lot 15 in Subdivision of the East 1/2 of Lots 2, 3 and 4 (except the South 82 feet of the East 100 feet thereof) in Block 1 in Sheffield's Addition.)

14-33-315-053, Volume 495
(Affects Lot 16 in Subdivision of the East 1/2 of Lots 2, 3 and 4 (except the South 82 feet of the East 100 feet thereof) in Block 1 in Sheffield's Addition.)

14-33-315-088, Volume 495
(Affects Lots 1, 2 and 3 in the Commissioner's Partition.)

14-33-315-014, Volume 495
(Affects the West 200 feet of Lots 1 and 2 in the Assessor's Division.)

14-33-315-037, Volume 495
(Affects Lot 1 (except the West 200 feet) and the North 11 feet (except the West 200 feet) of Lot 2 in the Assessor's Division.)

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14-33-315-013, Volume 495
(Affects the West 200.5 feet of Lot 3 in the Assessor's Division.)

14-33-315-016, Volume 495
(Affects the West 200.5 feet of Lot 4 in the Assessor's Division.)

14-33-315-003, Volume 495
(Affects Lot 5 in Schreiber's Subdivision.)

14-33-315-006, Volume 495
(Affects Lot 2 in Schreiber's Subdivision.)

14-33-315-007, Volume 495
(Affects Lot 2 in Schreiber's Subdivision.)

14-33-315-008, Volume 495
(Affects the East 50 feet of the West 1/2 of Lot 1 in Block 1 in Sheffield's Addition.)

14-33-315-009, Volume 495
(Affects Lot 12 in Boettcher's Subdivision.)

14-33-315-010, Volume 495
(Affects Lot 11 and part of Lot 10 in Boettcher's Subdivision.)

14-33-315-038, Volume 495
(Affects the East 96.5 feet (except the North 11 feet) of Lot 2 in the Assessor's Division.)

14-33-315-039, Volume 495
(Affects the East 96.5 feet of Lots 7 and 4 in the Assessor's Division.)

14-33-315-053, Volume 495
(Affects Lot 15 in Boettcher's Subdivision.)

14-33-315-054, Volume 495
(Affects Lot 17 in Boettcher's Subdivision.)

14-33-315-055, Volume 495
(Affects Lot 34 in Boettcher's Subdivision.)

14-33-315-097, Volume 495
(Affects the North 11 feet of Lot 35 in Boettcher's Subdivision.)

14-33-315-004, Volume 495
(Affects Lot 4 in Schreiber's Subdivision.)

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DEPT-01 RECORDING 121 04
REC'DE TRIN 8702 11/14/86 16:17:00
8499 H A *—86—542673
COOK COUNTY RECORDER

86 542673

Handwritten signature