

MORTGAGE

UNOFFICIAL COPY

6544975

To TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office: 5501 S. Kedzie Avenue, Chicago, Illinois 60629, (312) 434-3322

86544975

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 5th day of November A.D. 19 86 Loan No. 28-1020823-9

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

Michael B. Cole and wife Susanne (J)

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of Cook in the State of Illinois to-wit: 8930 N. Kolmar, Skokie, IL.

Lots 8 and 9 in Block 21 in Krenn and Dato's Devonshire Manor, being a Subdivision of the S 1/2 of Section 15, Township 41 N., Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

DEPT-01 RECORDING \$11.25
T#4444 TRAM 0263 11/17/86 14:40:00
#6656 # D * - 86544975
COOK COUNTY RECORDER

Permanent PMI # 10-19-320-024 & 025

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of

Three thousand eight hundred thirty and no/100's* * Dollars (\$ 3830.00), and payable:

Three hundred forty-two and 84/100's* * * Dollars (\$ 342.84), per month commencing on the 25th day of December 19 86 until the note is fully paid, except that, if not sooner paid, the final payment shall be due and payable on the 25th day of November 19 87 and hereby release and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

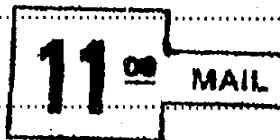
Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

x Michael B. Cole (SEAL)
Michael B. Cole

x Susanne Cole (SEAL)
Susanne Cole
STATE OF ILLINOIS }
COUNTY OF COOK } SS.



I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

Michael B. Cole and wife Susanne (J)

personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead, GIVEN under my hand and Notarial Seal, this 5th day of November, A.D. 19 86.

THIS INSTRUMENT WAS PREPARED BY
G. Balarin
4901 W. Irving Park Rd.
Chicago, IL. 60641

Notary Public Signature
NOTARY PUBLIC

A0011624

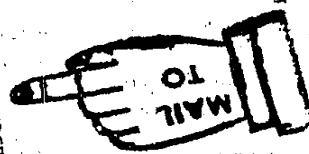
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Property of Cook County Clerk's Office

TALMAN HOME FEDERAL SAVINGS
& LOAN ASSN.
4961 W. IRVING PARK ROAD
CHICAGO, ILLINOIS 60641



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