DIVERSIFIED CITIGROUP, INC. 2 EAST 22ND STREET, SUITE 202 LOMBARD, ILLINOIS 60148 AND WHEN RECORDED MAIL TO IVERSIFIED CITIGROUP, INC.

865.44062 DEFT-01 RECORDING TRAN 0855

2 EAST 22ND STREET, SUITE 202 LOMBARD, ILLINOIS 60148

T\$PP444 | TRIAN 00055 | 117 | 170 | 12:30:30 松约注集的 日日付金の記 (000E - 000M17 - 所(3)均分合

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FLEET FINANCE, INC.

all the rights, title end interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 10, 1986 , executed by

CLEVELAND PAYNE AND MARGARET PAYNE, HUSBAND AND WIFE

DIVERSIFIED CITIGROUP, INC.

a corporation organized under the lawl of and who's principal THE STATE OF ILLINOIS place of business is 2 EAST 22ND STREET-SUITE 202, LOMBARD, ILLINOIS 60148 and recorded in Book/Volume No. , page (s)

COOK

County Records, State of Illinois described hereinafter as follows:

LOT 7 (EXCEPT THE NORTH 17 FEET THEREOF) AND THE NORTH 25 FEET OF LOT 8 IN BLOCK 7 IN BAIRD AND ROWLAND'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 20-31-210-024 7/1

COMMONLY KNOWN AS 8020 SOUTH HONORE CHICAGO, ILLINOIS 60620

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS DMXXDAGE COUNTY OF Cook

November 10, 1986 the undersigned, a Notary Public in and for the said County and State, personally appeared DOUGLAS L. RUHL. to me personally known, who, being duly sworn by me, did say that he/she is the CHAIRMAN OF THE BOARD of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

Munic Notary Public. Cook County, LL March 28, My Commission Expires\_

DIVERSIFIED CITICROUP, INC. TILINDIS, CONFORATION By:

Ву:

Witness:

MAIL

(THIR AREA FOR OFFICIAL MOTARIAL BEAL)

DPS 07A

#14830-84 I

## **UNOFFICIAL COPY**

State Com

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FAIN

