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**TALMANHOME**

Talman Home Federal Savings and Loan Association  
Home Office: 3411 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3323

**RELEASE OF MORTGAGE**

86545502

Loan No. 199199-0

THE ABOVE SPACE FOR RECORDERS USE ONLY

**KNOW ALL MEN BY THESE PRESENTS** That  
**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**  
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and  
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-  
lease and Quit-Claim unto **Michael D. Durbin and Susan Durbin Husband and Wife**

all the right, title, interest, claim or demand  
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/  
Registrar's office of **Cook** County, Illinois, as Document No. **27496803** to the premises therein de-  
scribed to-wit:

Unit Number 15-2F in Brandenberry Park East Condominium, as Delineated on a Survey of  
the following Described Real Estate: Lot #1 in Unit 1, Lot 2 in unit 2,  
Lot 3 in unit 3 and Lot 4 in Unit 4 of Brandenberry Park East by Zale,  
Being a Subdivision in the Southeast Quarter of Section 21, Township 42 North  
Range 11, East of the Third Principal Meridian, in Cook County, Illinois, which  
survey is attached as exhibit "A" to the Declaration of Condominium Made by  
American National Bank and Trust Company as Trustee Under Trust Number 46142  
Recorded in the Office of the Recorder of Deeds of Cook County, Illinois As  
Document Number 25103489 and as Amended by Document Number 25145981, together  
With its undivided percentage interest in the common Elements.  
Property Address: 2405 Brandenberry--Arlington Hts. Ill. 60009  
Permanent Index Number: 03214020141479

86545502



Said Association warrants that it has good right, title, and interest in and to said  
mortgage and has the right to release same either as the original mortgagee or as  
successor in interest to the original mortgagee.

**IN TESTIMONY WHEREOF**, THE TALMAN HOME FEDERAL SAVINGS  
AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corpo-  
rate seal to be affixed, and these presents to be signed by its duly authorized offi-  
cers, this 25th day of June, 1986

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF  
ILLINOIS**

Attest: *[Signature]* Loan Servicing Officer By: *[Signature]* Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons  
whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The  
Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and  
severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corpora-  
tion and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors  
of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses  
and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60834

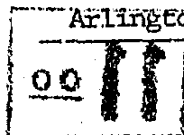
*[Signature]*  
My Commission Expires Aug. 12, 1989

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

Recorder's Box No. \_\_\_\_\_

Mail to:  
MICHAEL D. DURBIN & SUSAN DURBIN  
2405 Bradenberry

Arlington Hts., Ill 60004



Box 158

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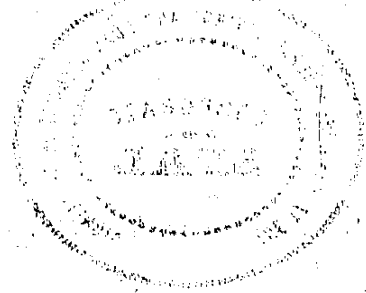
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RECORDING DEPARTMENT

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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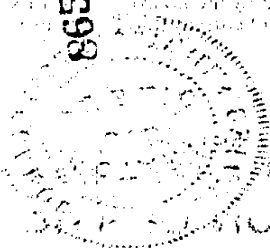
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