

UNOFFICIAL COPY

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**TALMANHOME**

Talman Home Federal Savings and Loan Association  
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

**RELEASE OF MORTGAGE**

Loan No. 678177-2

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto LOUIS W EBROM AND MARY C EBROM, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 24747965 to the premises therein described to-wit:

Lot 15 in Block 5 in Falconer's second Addition to Chicago a Subdivision of the South 1/2 of the North East 1/4 of Section 28, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois

DEPT-01 RECORDING \$11.25  
T#4444 TRAN 0244 11/17/86 15:01:00  
#6757 # D # 86545076  
COOK COUNTY RECORDER

13-28-230-804  
S.B.

51098015  
175086015

Property Address:  
Permanent Index Number:

4947 West Wolfram Street, Chicago, Il. 60641  
Not available



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 3 day of November, 1986

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]*  
Loan Servicing Officer

By: *[Signature]*  
Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Nardage, Illinois 60834

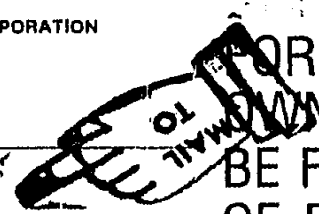
*[Signature]*  
Notary Public

Recorder's Box No. \_\_\_\_\_

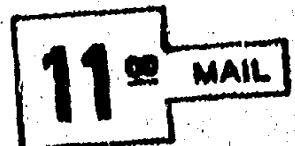
Mail to: Louis W Ebrom  
% Mark Schwartz

5097 North Elston

Chicago, Illinois 60630



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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855-10070

STATE OF ILLINOIS  
DEPARTMENT OF REVENUE

RELEASE OF MORTGAGE

1977-2

THE STATE OF ILLINOIS

KNOW ALL MEN BY THESE PRESENTS THAT

THE FARMER HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

has released the mortgage on the premises described in the foregoing

and the same is hereby acknowledged.

WITNESSED my hand and the seal of said office this 11th day of

November, 1977.

Attest:

\_\_\_\_\_  
Clerk of the State of Illinois

Notary Public in and for the State of Illinois

My commission expires \_\_\_\_\_

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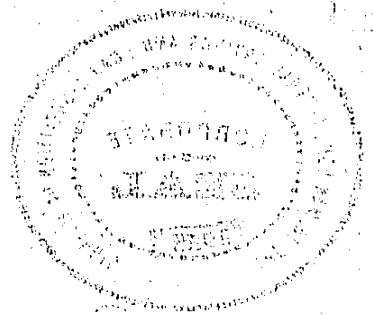
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Property of Cook County Clerk's Office



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TRUST WAS FILED  
OF THE MORTGAGE OR DEED OF  
OF TITLES IN WHOSE OFFICE  
OR DEEDS OR THE REGISTER  
BE FILED WITH THE REGISTER  
UNDER THIS RELEASE SHALL  
OF THE PROTECTION OF THE

