

UNOFFICIAL COPY

TALMANHOMETalman Home Federal Savings and Loan Association
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3372**RELEASE OF MORTGAGE**

Loan No. 128287-5

THE ABOVE SPACE FOR RECORDERS USE ONLY

86545087

KNOW ALL MEN BY THESE PRESENTS That**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **Jerry A. Carter and Joyce L. Carter, his wife**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 25859988, to the premises therein described to-wit:

DEPT-01 RECORDING \$13.25
T#44/4 TRON 0266 11/17/86 15:03:00
#4768 # D * -34-545087
COOK COUNTY RECORDER**LEGAL DESCRIPTION
NOT REQUIRED
BY STATUTE**Property Address:
Permanent Index Number:

14710 Kenwood, Dolton, Illinois 60419

20-25-113-007-0000

29-11-211-019 TP

A.A.O.

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 4 day of November, 1986

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Loan Servicing Officer

By:

Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL"
DIANE MORRISNotary Public, State of Illinois
My Commission Expires 6/30/90

Notary Public

THIS INSTRUMENT WAS PREPARED BY:TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60834

Recorder's Box No. _____

Mail to:

Jerry A. Carter

14710 Kenwood

Dolton, Illinois 60419

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED****13.00**

MAIL

86-545087

UNOFFICIAL COPY

SECTION 11

SECTION 11

SECTION 11

SECTION 11

SECTION 11

SECTION 11

SECTION 11

SECTION 11

SECTION 11

SECTION 11

SECTION 11

SECTION 11

SECTION 11

SECTION 11

SECTION 11

SECTION 11

SECTION 11

SECTION 11

SECTION 11

SECTION 11

SECTION 11

SECTION 11

SECTION 11

SECTION 11

SECTION 11

SECTION 11

SECTION 11

SECTION 11

SECTION 11

SECTION 11

SECTION 11

SECTION 11

SECTION 11

SECTION 11

SECTION 11

SECTION 11

SECTION 11

SECTION 11

SECTION 11

SECTION 11

SECTION 11

SECTION 11

SECTION 11

SECTION 11

SECTION 11

SECTION 11

SECTION 11

SECTION 11

SECTION 11

SECTION 11

SECTION 11

SECTION 11

SECTION 11

SECTION 11

SECTION 11

SECTION 11

SECTION 11

SECTION 11

SECTION 11

SECTION 11

SECTION 11

SECTION 11

SECTION 11

SECTION 11

SECTION 11

SECTION 11

SECTION 11

SECTION 11

SECTION 11

LOT 27 IN BLOCK 9 IN SHEPARD'S MICHIGAN AVENUE NUMBER 2 BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 29, 1927 AS DOCUMENT 9701412 AND FILED IN THE REGISTRAR OF TITLES OFFICE AS DOCUMENT 360792 IN COOK COUNTY, ILLINOIS.

865450527



COOK COUNTY CLERK'S OFFICE