| KNOWN AS FINANCIAL FEDERAL —a corporation existing under th | INANCIAL FEDERAL SAVING | S BANKOF OLYMPIA I ON OF OLYMPIA FIELD | TIELDS, FORMERLY |
|--|--|--|--|
| • | | | |
| of one dollar, and for other goo | and valuable considerations, tr | THE CONTRIBUTE AND T | ureby comeased, |
| does hereby Remise, Convey, Re | lease and Guit-Claim unto Botth | D B. COMBRILL MAD C | 7073. LTC 123 |
| COLLETTE, HIS WIFE | | | |
| | | | |
| of the County of COOK ever it may have acquired in, thr | and State of Illinois, all the right ough or by a certain mortgage de | t, title, interest, claim or eed bearing date the <u> </u> | demand whatso- |
| | L.D. 19_83, and recorded in the f | | |
| In the state of Illinois, as Docume | nt No. 26 872 546 , x | ка <i>ж</i> жении же вийкы | MALKA SALKA KANA KANA KANA KANA KANA KANA KANA |
| datestrexxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx | - | | 1.1 |
| CONTRACTOR OF THE PROPERTY OF | | | |
| premises therein described, situa | ated in the County of COOK | and State of Illinois, a | as follows, to wit: |
| 1/2 OF THE SOUTH EAST 1/4 | OOD ESTATES, A SUBDIVISION AND PART OF THE EAST 1/2 OF 3, EAST OF THE THIRD PRINCI | THE NORTH EAST 1/4 | OF SECTION 33, |
| PROPERTY ADDRESS: 22016 LARCHYON | AKE SHORE DRIVE PARK, ILLINOIS 60471 | | |
| PURE DESCRIPTION DESCRIPTION OF THE PROPERTY AND THE PROP | 31-33-203-027-0000 | | |
| PERMANENT PROPERTY NUMBER: | 31-33-203-027-0000 | | |
| | 10 | DEPT-01 RECORD | ING |
| | | . TH4444 TRAN 0 | 266 11/17/86 15(Q |
| | | and the second s | 一個為一份科學工 |
| | 901 | COOK COUNTY | FRECORPER |
| | 4 | | |
| | ' 0 | | |
| | OU. | | |
| FINANCIAL FEDERAL SAVINGS | BANK has caused its corporat | e seal to be affixed, a | and to be signed |
| | by Its | VICE | |
| | President, and attested by its A | SST. VICE PRESIDENT | WHEN THE THE |
| | 1 7/2011 | | . 19_86 |
| | 180 mare of | CSOUNCE VIC | uta . |
| | By: June as ch | ASS | riesiuelli |
| | Attest: Levery | ande- | , Shrindark |
| | | | |
| | | U _x |) · (·) |
| STATE OF ILLINOIS SS. | | | Ç. |
| COUNTY OF WILL | · | | |
| · · · · · · · · · · · · · · · · · · · | K. THORSEN | a Notary Public I | 9844 |
| in the State aforesaid, DO HEREBY CERTIF | | | ally known to mo to be |
| | the FINANCIAL FEDERAL SAVINGS BAN | | |
| to me to be the ASST. VICE PRESTI | | illon whose names are subse | |
| Instrument, appeared before me this day in | and ASST, VICE PRESENCE | they signed and delivered the | |
| THIS DOCUMENT PREPARED BY: JOAN K. THORSEN | writing as VICE Proside corporation and caused the corporate | ont and ASST. VICE PR. soal of said corporation to | |
| FINANCIAL FEDERAL SAVINGS BANK | pursuant to authority given by the Board | | |
| 1401 N. LARKIN AVENUE | voluntary act, and as the free and volunts | | |
| JOLIET, ILL. 60435 | and purposes therein set forth. | • | |
| | GIVEN under my hand and notari | al soal, this 28'TH | day |
| | ofOCTOBER | · | , A.D. 19 <u>86</u> |
| A COSTICIAL SEALUR | | Valen | |
| JOAN K, THORSEN | Jan. | Howar | P. CLIMICOLING PARTONIA (1) (1) (1) (1) AWALA |
| NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 0/19/00 | | 44 | NOTARY PUBLIC |
| | | | |

BOX9'

THIS RELEASE DEED SHOULD BE RECORDED IN

COUNTY, ILLINOIS.

Kclease of Mortgage Droperty of Coot County Clerk's Office

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and the state of t