KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto DAVID E. THOM PSON AND DIANE S. THOMPSON, HIS WIFE

Assignment of Mortgage #27490294 all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 27412 704 to the premises therein de-Registrar's office of COOK scribed to-wit:

LOT 5 IN STERLING ESTATES SUBDIVISION UNIT ONE, BEING  $\Lambda$ SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDAN IN COOK COUNTY, ILLINOIS.

86545135

06-14-303-005 x

DEPT-01 RECORDING

T#4444 TRAN 0267 11/17/86 15:13:00

#6817 # 10 0 90-10 45-1555 455 11355

COOK COUNTY RECORDER

Property Address: Permanent Index Number:



Sa.d Association warrants that it has good right, title, and interest in and to said. mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 29 day of OCTOBER . 19 86

THE TALMAN HOME FERRAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Loan Servicina Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

1,the undersigned, a Notary Public in and for said County in the State aforesaid, DO HERIBY CERTHFY THAT; the persons whose names are subscribed to the foregoing instrument are personally known to me to be dely a athorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared be one rise this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorities of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. "OFFICIAL SEAL"

GIVEN under my hand and notarial seal, the day and year first gbove written.

DIANE MORRIS

Notary Public, State of Illinois My Commission Expires 6/30/90

## THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No.

Mail to:

INTERCOUNTY TITLE COMPANY OF ILLINOTE)

120 W. MADISON

CHICAGO, ILLINOIS 60603

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHA BE FILED WITH THE RECORD MORTGAGE TRUST WAS FILE**D** 

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