

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60637

RELEASE OF MORTGAGE

Loan No. 196761

THE ABOVE SPACE FOR RECORDERS USE ONLY

DAVID E THOMPSON
305 N. Oldendorf Drive
Streamwood, IL 60103

61568015
91089519

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-
lease and Quit-Claim unto DAVID E. THOMPSON AND DIANE S. THOMPSON, HIS WIFE
Assignment of Mortgage #27490294
all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of COOK County, Illinois, as Document No. 27412 704 to the premises therein de-
scribed to-wit:

LOT 5 IN STERLING ESTATES SUBDIVISION UNIT ONE, BEING A
SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 14,
TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL
MERIDIAN IN COOK COUNTY, ILLINOIS.

86545135

0614-303-005 Y

DEPT-01 RECORDING \$13.25
TH4444 TRAN 0247 11/17/84 15:13:00
#6817 # D 00-154-0345 1355
COOK COUNTY RECORDER

Property Address:
Permanent Index Number:



Said Association warrants that it has good right, title, and interest in and to said
mortgage and has the right to release same either as the original mortgagee or as
successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS
AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corpo-
rate seal to be affixed, and these presents to be signed by its duly authorized offi-
cers, this 29 day of OCTOBER, 19 86

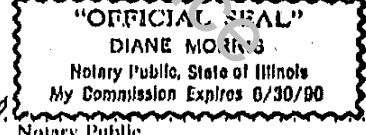
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF
ILLINOIS

Attest: *[Signature]* Loan Servicing Officer By: *[Signature]* Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons
whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The
Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and
severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corpora-
tion and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors
of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses
and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60834

Recorder's Box No. _____

Mail to: _____

INTERCOUNTY TITLE COMPANY OF ILLINOIS

120 W. MADISON

CHICAGO, ILLINOIS 60603

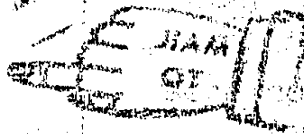
FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

13.00 MAIL

86545135

86-545135

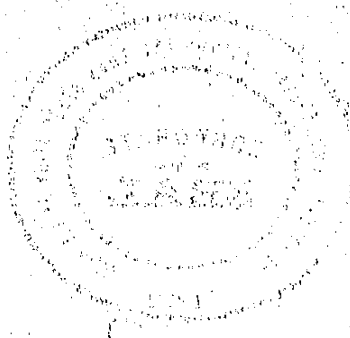
UNOFFICIAL COPY



THE STATE OF ILLINOIS
COUNTY OF COOK

IN SENATE, JANUARY 1, 1932.
REPORT OF THE COMMISSIONERS OF THE LAND OFFICE
RESPECTING THE SALE OF THE PUBLIC LANDS
IN THE COUNTY OF COOK, ILLINOIS.

1932-12132

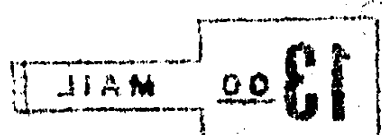


THE LAND OFFICE HAS RECEIVED BY
DEED OF CONVEYANCE DATED
MAY 15, 1931, THE FOLLOWING
LANDS...

WITNESSED MY HAND AND SEAL OF OFFICE
AT CHICAGO, ILLINOIS, THIS 1ST DAY OF JANUARY, 1932.

WILLIAM J. JARNER
County Clerk

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDS
OF THE CLERK OF THE COUNTY
OF COOK, IN WHICHEVER OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.



1932-12132

1932-12132

1932-12132