TALMANHOME
Talman Home Federal Bavings and Loan Association

86545137

RELEASE OF MORTGAGE

Loan No. 180889-3

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Thomas L. Green, a backelor and Joan M. Davidson, a spinster

whatsoever it may have acquired in through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of Cook County, Illinois, as Document No. 25354695 to the premises therein described to-wit:

Re-recorded 1/20/81 as Doc. No. 25743705

See legal description rider attached hereto.

LOT 8 IN BLOCK 7 IN LINCOLNWOOD TERRACE, BEING A SUBDIVISION IN THE SOUTH WEST QUARTER OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED SEPTEMBER 10, 1946, AS DOCUMENT #13889160 IN COOK COUNTY, ILLINOIS.

Property Address: Permanent Index Number:

6708 N. Kearing, Lincolnwood, IL 60646

8654513

CORPORATE

Said. Association warrants that it has good right, title, and interest in and to said mortgi go and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMO IY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN AS SOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed and these presents to be signed by its duly authorized officers, this 26th day of September 19 86

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF

Attest

Loan Servicing Officer

By:

DEPTON SERVICION BISS

TRAN 0267 11/17/06 15:13:00

STATE OF ILLINOIS SS.

I, the undersigned, a Notary Public in and for said County in the Saite aforesaid, DO HERENY CERTURY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be dult am horized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before making and in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given of the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said co. p. action for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

DEBORAN A. STARK
Notary Public, Sing at Minols
My Commission: Expires 8/15/90

THIS INSTRUMENT WAS PREPARED BY

TALMAN HOME MORTGAGE BOHP-HA
4242 North Harlem Avenue
Norridge, Illinois 60634

Recorder's Box No. .

Mail to:

Thomas Green

c/o Sonnenschein-Carlin-Nate

8000 Sears Tower

Chicago, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRARE OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

FORM NO:M2460 JAN 86

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