NOFFICIAL COPS 535250

RELEASE OF MORTGAGE

Loan No. 619307-2

43490 0 87.34520 W A more fice HIV-17-86

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Chicago Title and Trust Company

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of Cook County, Illinois, as Document No. 19 765 428 to the premises therein described to-wit:

The West 30.17 feet (as measured on the North and South Lines) excepting therefrom the North 29.0 feet (as measured on the East and West ines) of that part of Lots 11 and 14 and Lots 15 and 18 taken as a tract (except the South 102.50 feet thereof) of Block 20 in Egardale, being a subdivision of the East 118 acres of the Southwest Quarter of Section 11, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Tilinois.

Permanent Index No. 20-11-328-016-0000 ML

Property Address: Permanent Index Number:

Chicago, Illinois 930 E. 55th St., 60615 20113280160000

SAVINGS AND TOTAL SEGRE

Said Association warrants that it has good right, title, and interest in and to sald mortgage end has the right to release same either as the original mortgagee or as successor in tricrest to the original mortgagee.

IN TESTIMONY VINTREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN AS! OCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed and these presents to be signed by its duly authorized offiday of November , 1986

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF **ILLINOIS**

Loan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS 3 SS. COUNTY OF COOK .

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CEPTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be dult auti orized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me his day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of cersof said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Pourd of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"Officials seal" DIANE MORRIS

Notary Public, State of Illinois My Commission Expires 6/30/90
Noulty Public

THIS INSTRUMENT WAS PREPARED BY:

MAN HOME MORTGAGE CORPORATION 42 North Hartem Avenue gridge annote 80634

Mail to:

Arthur Nayer

Suite 2300 20 North Clark St.

60602 <u>Chicago,</u>

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHAL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED 49 ACN 91 TRUST WAS FILED.

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UNOFFICIAL COPY

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