

KNOW ALL MEN BY THESE PRESENTS,

86546441

02715 JSA

THAT Borg-Warner Acceptance Corporation of the County of Dallas and State of Texas, DO HEREBY CERTIFY THAT A CERTAIN Mortgage dated the 1st day of December, 1984, made by Leroy & Betty Ratliff

to Samax Building Corporation
and recorded as document Number 27415168 in Book _____ at page _____ in the office of Recorder of Deeds of Cook County, in the State of Illinois and assigned in the same document to Borg-Warner Acceptance Corporation covering the following described Real Estate, to wit:

The North 33 Feet of Lot 72 in Todd's Subdivision of the North 1/4 of the South 1/4 of the East 1/4 of the North East 1/4 of Section 5, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as 1321 N. Parkside.

Hand # 16-05-223-012 Vol 546

86546441

is with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal this 15 day of September, 1986.



Borg-Warner Acceptance Corporation

M. L. Daniel, Vice President

STATE OF Texas

COUNTY OF Dallas

Mail to: Karl Robertson,
5642 W. Cornelia
Chicago, IL 60634

I, Pat Hoover

a notary public in and for the said County in the State aforesaid, DO HEREBY CERTIFY THAT M. L. Daniel, Vice President of Borg-Warner Acceptance Corp. personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal, this 15 day of September, 1986.

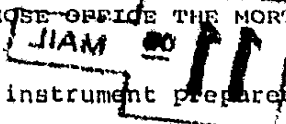
Pat Hoover

Pat Hoover Notary Public

2-11-90

Commission Expires

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



This instrument prepared by Stephanie Hall, P.O. Box 12428, Shawnee Mission, KS 66212

UNOFFICIAL COPY

11-10-82

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$11.25
T#4444, TRAN 0279 11/18/82 09:30:00
#7086 # D * - 34 - 545 04 1
COOK COUNTY RECORDER

11-18-82

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-86-546141

11 00 MAIL