

UNOFFICIAL COPY

FMC# 248851-3

TRIVEDI, GAJANAN M & CHANDRAKANTA

KNOW ALL MEN BY THESE PRESENTS, that Fleet Mortgage Corp. (formerly known as Mortgage Associates, Inc.), a Corporation duly organized and existing under and by virtue of the laws of the State of Rhode Island, located at Milwaukee, County of Milwaukee, State of Wisconsin, does hereby certify and acknowledge, that a certain mortgage, bearing date on the 20TH day of JANUARY, A.D., 19 83, made and executed by GAJANAN M. TRIVEDI AND CHANDRAKANTA TRIVEDI, HIS WIFE

C-7129 JT.

SEE ATTACHED LEGAL DESCRIPTION

86546453

now held and owned by the corporation above named and recorded in the office of the RECORDER OF DEEDS in and for COOK County in the State of ILLINOIS, on the 28TH day of JANUARY, A.D., 19 83, at 10:10 o'clock a.m., in -- on page -- as Document No. 26487419 is fully paid, satisfied and discharged.

And the RECORDER OF DEEDS of said County is hereby authorized to enter this satisfaction of record.

IN WITNESS WHEREOF, the said Fleet Mortgage Corp. has caused these presents to be signed by Eric Ross, Assistant Vice President and attested by Mary Maxberry, Assistant Secretary at Milwaukee, Wisconsin and its corporate seal to be hereunto affixed, this 29TH day of OCTOBER, A.D., 19 86.

86546453

Signed and Sealed in the Presence of:

Fleet Mortgage Corp. (formerly known as Mortgage Associates Inc.)

\_\_\_\_\_  
\_\_\_\_\_

*Eric Ross*  
Eric Ross  
Assistant Vice President  
*Mary Maxberry*  
Mary Maxberry  
Assistant Secretary

State of Wisconsin  
County of Milwaukee

RECORDING \$11.25  
TRAN 0279 11/18/86 09:32:09  
#7693 # D \* 86-546453  
COOK COUNTY RECORDER

Personally came before me, this 29TH day of OCTOBER A.D., 19 86, Eric Ross, Assistant Vice President and Mary Maxberry, Assistant Secretary of the above named Corporation, to me known to be such Assistant Vice President and Assistant Secretary of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

mail to:  
Gajanan Trivedi  
5411 A North Artesian  
Chicago, IL 60625



*Wolfgang Salewski*  
WOLFGANG SALEWSKI, Notary Public,  
Milwaukee, WI  
My Commission Expires 6-5-88

86-546453

This instrument was drafted by Z Perkins % Fleet Mortgage Corp. (formerly known as Mortgage Associate Inc.) P.O. Box 1561, Milwaukee, WI 53201



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PARCEL 1: THE WEST 18.75 FEET OF THE EAST 62.04 FEET AND THE NORTH 9.50 FEET OF THE SOUTH 19 FEET OF THE EAST 24.08 FEET OF THAT PART OF LOT 3 LYING WEST OF THE WEST LINE OF THE NORTH AND SOUTH ALLEY WHICH ADJOINS GUINAND'S ARTESIAN AVENUE SUBDIVISION EXTENDED SOUTH (EXCEPT THAT PART OF SAID LOT 3 FALLING IN SAID SUBDIVISION AND LYING NORTH OF A LINE DRAWN AT RIGHT ANGLES TO THE WEST LINE OF SAID LOT 3 THROUGH A POINT IN SAID WEST LINE 58.13 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 3 OF THE ASSESSOR'S DIVISION OF THE SOUTHEAST  $\frac{1}{4}$  OF THE NORTH-EAST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$  AND THE NORTHEAST  $\frac{1}{4}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS DEFINED AND SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 16840064, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

13-12-218-044

Property of Cook County Clerk's Office

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