

This Instrument Prepared By:
ROBIN THOMAS
4040 Woodcock Drive, Suite 264
Jacksonville, Florida 32207

999-84121

UNOFFICIAL COPY

86546484

SATISFACTION OF MORTGAGE

Return To:
OLD STONE CREDIT CORPORATION OF FLA.
4040 Woodcock Drive, Suite 264
Jacksonville, Florida 32207

401715

KNOW ALL MEN BY THESE PRESENTS,

THAT Federal National Mortgage Association

the holder and owner of the certain mortgage executed by THOMAS LANGER, married to Susan L. Langer

bearing date the 10th day of September, 19 82, and recorded as document number 26349930, ~~XXXXXXXXXXXXXX~~, in the

office of the Clerk of the Circuit Court of Cook County, Illinois,

and also the holder and owner of the note in said mortgage identified, acknowledges

full payment and satisfaction of the indebtedness secured by said mortgage and

hereby authorizes and directs the Clerk of the said Circuit Court to cancel same of records.

IN WITNESS WHEREOF, the said holder and owner of said mortgage and note has executed this instrument under seal, this 22nd day of OCTOBER, 19 86.

Federal National Mortgage Association,
by Old Stone Credit Corporation,
Attorney-In-Fact

By [Signature]
Vice President Title
John C. Harris

(Corporate Seal)

Attest [Signature]
Secretary Title

David L. Ralls DEPT-01 RECORDING \$11.25
TR4444 TRAN 0279 11/18/82 09:37:00
#7129 # D 8-11-82 15716484
COOK COUNTY RECORDER

STATE OF Florida

COUNTY OF Duval

The foregoing instrument was acknowledged before me this 22nd day of October, 19 86, by John C. Harris, Vice President & David L. Ralls, Secretary of Old Stone Credit Corporation corporation, on behalf of the corporation.

My commission expires:

NOTARY PUBLIC, STATE OF FLORIDA

My Commission Expires Oct. 13, 1987

Bonded by Transamerica Insurance Co.

[Signature]
Notary Public, State of

MAIL

UNIT 5663 IN BARRINGTON SQUARE CONDOMINIUM NO. 5, TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22156226, AND AS AMENDED FROM TIME TO TIME, AND THE WEST HALF OF THE WEST HALF OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Thomas Crooks
79 W Monroe St
Suite 400
Chgo IL 60603

Form #606 IL (4/85) WP

1757 Marquette / Hoffman Estates

07-08-104-028-1095 TT

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1-15-2008

Property of Cook County Clerk's Office

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