

UNOFFICIAL COPY

Inv 14967

86546544

SPECIAL WARRANTY DEED 5 4 4

NO 3 FOR 7-9671 AND INV 14967

KNOW ALL MEN BY THESE PRESENTS that THE FIRST NATIONAL BANK OF CHICAGO, a National Banking Association whose principal office is located at One First National Plaza, Chicago, Illinois, hereinafter called GRANTOR, for the consideration of ONE DOLLAR and other valuable consideration, receipt of which is hereby acknowledged, CONVEYS unto Jonathan S. Sims and Nancy L. Sims, His Wife, as Joint Tenants with the right of survivorship, hereinafter called GRANTEES, the following described real estate:

LOT 19 IN WILLIAM K. ALTMAN'S SUBDIVISION OF THE EAST 10 ACRES OF THE SOUTH 60 ACRES (EXCEPT THE EAST 40 FEET TAKEN FOR STREET AND EXCEPT THE SOUTH 837.02 FEET) OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Subject to real estate taxes for year 1986, and subsequent years, all covenants, conditions, restrictions and easements of record,

Commonly known as 3501 Elmwood, Wilmette, Illinois permanent index number 05-30-311-017.

86546544

TO HAVE AND TO HOLD said real estate, together with all the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, unto said GRANTEES', forever. GRANTOR, for itself and its successors and assigns, covenants and warrants that it has not done or suffered to be done, anything whereby the above-described real estate hereby granted shall or may be encumbered or charged in any manner whatsoever.

IN WITNESS WHEREOF, said GRANTOR has caused this conveyance to be executed by its Vice President and attested to by its Assistant Vice President, and its corporate seal affixed thereto this 14 day of November, 1986.

THE FIRST NATIONAL BANK OF CHICAGO

ATTEST

BY:

K. L. Hebert

VICE PRESIDENT

BY:

[Signature]

ASSISTANT VICE PRESIDENT

UPON RECORDING MAIL TO:

WILLIAM J. NOVELLO

ATTORNEY

8047 FLORAL AVENUE

SKOKIE, ILLINOIS 60077

RECORDING OFFICE
PROPERTY TAX
CHICAGO, ILLINOIS

UNOFFICIAL COPY

11/10/2011

11/10/2011

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, Illinois, this 10th day of November, 2011.

CLERK OF COOK COUNTY

COOK COUNTY

CHIEF CLERK

COOK COUNTY

COOK COUNTY

COOK COUNTY

COOK COUNTY

COOK COUNTY

COOK COUNTY

COOK COUNTY

COOK COUNTY

COOK COUNTY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

9 6 5 4 6 5 4 4

STATE OF ILLINOIS)
) SS
COUNTY OF C O O K)

Before me, the undersigned, this day November 13 1986
appeared K L. HERSON, a Vice President,
and DELL K MCCOY, an Assistant Vice President
of THE FIRST NATIONAL BANK OF CHICAGO, a National Banking
Association, and acknowledged the execution of the foregoing
instrument in behalf of said National Banking Association,
and by authority of its By-laws and that said deed is the
free act and deed of said corporation and of themselves as
such officers, that the corporate seal affixed thereto is the
corporate seal of the said corporation.

WITNESS my hand and notarial seal this 13 day
of November, 1986.

Paul L. Bolton
NOTARY PUBLIC

My commission expires: March 31, 1989

This instrument prepared by:

Paul L. Bolton, Attorney
One First National Plaza
Chicago, Illinois 60670

865 165 44 0000

JIAM 00 11

100-100000

UNOFFICIAL COPY

STATE OF ILLINOIS)
22)
COUNTY OF COOK)

Before me, the undersigned authority, on this _____ day of _____, 19____, personally appeared _____, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

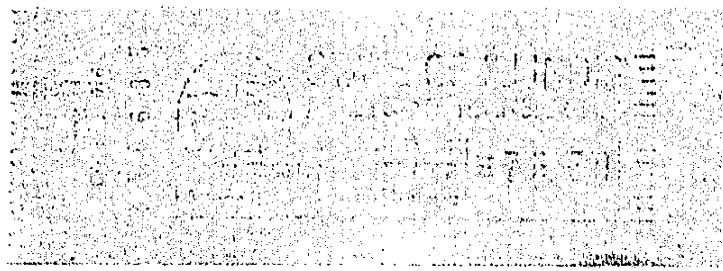
Witness my hand and official seal this _____ day of _____, 19____.

NOTARY PUBLIC

This instrument is a copy of the original instrument filed for recording with the Cook County Recorder's Office on _____ day of _____, 19____. The instrument is a copy of the original instrument filed for recording with the Cook County Recorder's Office on _____ day of _____, 19____.

DEPT-01 RECORDING \$12.25
T#4449 TRAN 0202 11/18/06 09:57:00
#168 # ID # 86546544
COOK COUNTY RECORDER

86546544
11/18/06



12⁰⁰ MAIL

-86-546544