

UNOFFICIAL COPY

ASSET TECHNOLOGY INCORPORATED holder of a real estate mortgage
 on property located at: 688 Briarwood Drive, Wheeling, Illinois 60090 **86546674**
 from JEFFREY C. ANDERSON AND ELLEN S. ANDERSON, HIS WIFE
 to FIRST FAMILY MORTGAGE COMPANY, INC.
 dated APRIL 30, 1986 50 FOR 98 ACN BI
 recorded with COOK Deeds. XXXX Document # 86180032
 Assigns without recourse in any even said mortgage and the note and claim secured thereby to:
 E F Hutton Mortgage Corporation

In Witness whereof, the said ASSET TECHNOLOGY INCORPORATED
 has caused its corporate seal to be hereto affixed and those presents to be signed in its name
 and behalf by DAVID J. PIERSEN its VICE PRESIDENT
 this 30th day of JULY 19 86

-86-546674

Signed and sealed in presence of
 Stan R. Webb
 STAN R. WEBB

ASSET TECHNOLOGY INCORPORATED

BY:

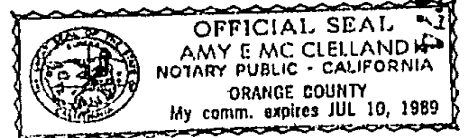
DAVID J. PIERSEN, VICE PRESIDENT

Tax I.D. #03-10-309-031-0000 K
 Legal Description: See Back

86546674

STATE OF CALIFORNIA, COUNTY OF ORANGE

On the 30th day of July 19 86, before me
 personally came David J. Piersen
 to me known, who, being by me duly sworn, did depose and
 say that he resides at No. 575 Anton, # 250,
 Costa Mesa, California 92626
 that he is the Vice President
 of ASSET TECHNOLOGY INCORPORATED
 , the corporation described
 in and which executed the foregoing instrument; that he
 knows the seal of said corporation; that the seal affixed
 to said instrument is such corporate seal; that it was so
 affixed by order of the board of directors of said corpora-
 tion, and that he signed his name thereto by like order.

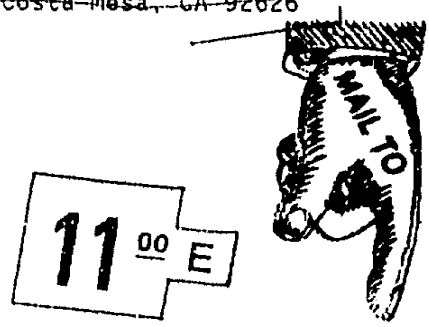


Amy E. McClelland
 Amy E. McClelland Notary Public

THREE FINANCIAL CENTER
 Suite 300
 900 S. Shackelford
 Little Rock, AR 72211

***** THIS SPACE FOR RECORDERS USE ONLY *****

WHEN RECORDED MAIL TO
 ASSET TECHNOLOGY, INC., 575 Anton, Suite #250, Costa Mesa, CA 92626



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Legal Description: Lot 134 in Longtree being a subdivision of part of the west $\frac{1}{2}$ of the south west $\frac{1}{4}$ of section 10, Township 42 north, range 11 east of the third principal meridian, in Cook County, Illinois.

99-010011

Property of Cook County Clerk's Office

865546671



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RECEIVED JANUARY 28 1999
CLERK OF COOK COUNTY
111 N. LA SALLE ST.
CHICAGO, ILL. 60602