



SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY DAVID NEIL REYNOLDS & KATHERINE LEE REYNOLDS, WIFE to MERRILL LYNCH MORTGAGE CORPORATION on 3/30/84 in the amount of \$60,800.00, and recorded in Instrument 27032324 Book/Volume, Page of the records of COOK County, State of ILLINOIS on the 4 day of APRIL 1984

and thereafter duly assigned to HOMESTEAD SAVINGS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, THE ASSISTANT VICE PRESIDENT AND ASSISTANT SECRETARY of HOMESTEAD SAVINGS, A FEDERAL SAVINGS AND LOAN ASSOCIATION have hereunto signed his/her name and hereunto affixed the Seal of said Company in the City of MILLBRAE State of CALIFORNIA on Aug. 12, 1986

LEGAL DESCRIPTION: PARCEL 1: Lot 1 Block 2, recorder of Deeds, of 1986 Cook County, 4/1/77 doc. 23873010. PARCEL 2: Easement appurtenant to and for the benefit of Parcel 1, Doc. 23656348 and PARCEL 3: Grantor hereby grants grantee an easement appurtenant to the above described Real Estate as established by a declaration and grant of easement recorded Aug. 8, 1978, as doc. 24564628 for garage storage purposes, ingress and egress.

HOMESTEAD SAVINGS, A FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: KRISTY PIPPEN ASSISTANT VICE PRESIDENT

BY: LINDA H. REECE, ASSISTANT SECRETARY

STATE OF CALIFORNIA COUNTY OF SAN MATEO

On AUGUST 12, 1986 before me, the undersigned, a Notary Public in and for said state, personally appeared

KRISTY PIPPEN personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the ASSISTANT VICE President, and LINDA H. REECE

personally known to me or proved to on the basis of satisfactory evidence to be ASSISTANT Secretary of the Corporation that executed the within instrument and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

Handwritten note: BTB 86-3054

Vertical stamp: 86546818



WITNESS my hand and official seal

UNOFFICIAL COPY

PART 1:
LOT 1 IN BLOCK 2 IN SUBDIVISION OF IMPROVEMENTS UNDER TRACT NO. 7, BEING A SUBDIVISION
OF PARTS OF THE NEIGHBORHOODS OF SECTION 7 AND THE NEIGHBORHOODS OF SECTION 8,
ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS, ACCORDING TO THE PLAN THEREOF RECORDED IN THE OFFICE OF THE RECORDER
OF DEEDS OF COOK COUNTY, ILLINOIS ON APRIL 1, 1877 AS DOCUMENT NO. 23873618 IN COOK
COUNTY, ILLINOIS.

07-08-200-196 TP
C. G. O
86546818

COOK COUNTY, ILLINOIS
FILED FOR RECORD

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Property of Cook County Clerk's Office

COOK COUNTY, ILLINOIS
CLERK OF THE COURT
NOV 18 1906
