OFFICIAF®OP

COOK COUNTY ILLINOIS 1986 NOV 18 AN 11: 14

RELEASE OF MORTGAGE

Loan No. 130913-7

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

Robert Swartz, divorced and not remarried.
all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 26337474 to the premises therein described to-wit:

-DESCRIPTION

Property Address: 13 CT of Greenway Northbrook, IL 60062 Permanent Index Number: 04-05-103-025-1032 K



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WESTEOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 5th day of August 1986

THE TALMAN HOME FLUCKAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Loan Servicing Office:

By:

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized affects of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No. -

Mail to:

Alan Shultz

8 S. Michigan Ave. Suite 516

Chicago, IL 606033 FOR THE PROTECTION OF TH OWNER, THIS RELEASE SHA BE FILED WITH THE RECOR MORTGAGE OR TRUST WAS FILED.

FORM NO:M2400 JAN 88

(PRHIP

PARCEL I: UNIT 193 IN ANCIENT TREE GOLF VILLAS CONDOMINIUM I AS DELL'EATED ON SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN ANCIENT TREE UNIT NUMBER 1-8, BETAGA SUBDIVISION OF PART OF THE ANCIENT TREE UNIT NUMBER 1-8, BETAGA SUBDIVISION OF PART OF THE SUUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT "8" TO DECLALATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICALO, AS TRUSTEE, UNDER TRUST AGREEMENT DATED AUGUST 23, 1973 AND KNOWN AS TRUST NUMBER 32211 RECORDED IN THE OFFICE OF RECORDER OF DEEDS OF COOK COUNTY, ALLAOIS AS DOCUMENT 23353641, AS AMENDED FROM TIME TO TIME, TOWETHER NITH ITS UNIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH AS SAID DECLARATION AND SURVEY) IN COUK COUNTY, ILLINOIS. ALSO

PARCEL II: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I, AS CREATED BY DECLARATION OF EASEMENTS, COVERANTS AND RESTRICTIONS RECORDED MAY 21, 1974. AS DOCUMENT 22723117 AND BY THE PLAT OF SUBDIVISION OF ANCIENT TREE UNIT NUMBER I, B. RECORDED AS DOCUMENT 22328735, THE PLAT OF SUBDIVISION OF ANCIENT TREE UNIT NUMBER I-S, RECORDED AS DOCUMENT 22970839 BY THE PLAT OF SUBDIVISION OF ARCIENT TREE UNIT NUMBER 1-C, RICORDED AS DOCUMENT 23169035 FOR INGRESS AND EGRESS, IN COCK COURTY, ILLINOIS.

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