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COOK COUNTY, ILLINOIS
FILED FOR RECORD

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Loan No. _____

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, organized and existing under and by virtue of the laws of the United States of America and authorized to do business in Illinois and having its principal place of business in the City of Chicago, State of Illinois, Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto
TALMAN HOME MORTGAGE CORPORATION

Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the _____ day of _____, A.D. 19____ made by

SEE ATTACHED

to it, securing the payment of one promissory note therein described for the sum of

SEE ATTACHED

DOLLARS (\$) and all right, title and interest in and to the premises situated the County of COOK and State of ILLINOIS and described in said mortgage as follows; to-wit:

SEE ATTACHED

Which said mortgage is recorded in the office of the Recorder of COOK County, in the State of ILLINOIS, in Book No. _____ at Page _____ as Document No. _____, together with the said note therein described, and the money due or to grow due thereon, with the interest:

TO HAVE AND HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Vice President and attested by its Real Estate Officer and its corporate seal to be hereunto affixed this

____ day of _____, A.D. 1986

CONTINENTAL ILLINOIS NATIONAL BANK
AND TRUST COMPANY OF CHICAGO

BY _____
ITS _____ Vice President

ATTEST:
(SEAL)

ITS Real Estate Officer

STATE OF ILLINOIS)ss
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to be duly authorized officers of CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said association for the uses and purposes therein set forth, and the said Real Estate Officer did also then and there acknowledge that he as custodian of the corporate seal of said association did affix the same to said instrument as his own free and voluntary act and the free and voluntary act of said association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this ____ day of _____, A.D. 1986

This instrument was prepared by:
Name: Shirley A. Senese
Address: 231 S. LaSalle Street
Chicago, Illinois 60693

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NOTARY PUBLIC - My commission expires: 1/22/89
(SEAL)

Mail to: Box 333
Sales Department

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THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS, AND RESERVATIONS CONTAINED IN SAID DECLARATION, AS AMENDED, WERE ESTATED AND STIPULATED AT LENGTH HEREIN.

DECLARATION, AS AMENDED.

MORTGAGEE ALSO GRANTS TO MORTGAGOR, ITS SUCCESSORS AND ASSIGNS AS RIGHTS AND EASEMENTS APPURTAINANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE APPOINTMENTED

IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. DOCUMENT NUMBER 24394152, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERESTS, AS DOCUMENT NUMBER 22699174, AND AS AMENDED BY DOC-

WHICH PLAN OF SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22699174, AND AS AMENDED BY DOC- 18966743, AND LOT 7, EXCEPT THE WEST 327.60 FEET THEREOF, IN OWNER'S RESUBDIVISION AS RECORDED ON NOVEMBER 7, 1963 AS DOCUMENT NUMBER OF LOT 5 (INCLUDING THAT PART THEREOF FALLING IN LOTS 1 OF DECAIMINI ALL OF FIRST ADDITION TO SELLENGER'S BRISTOL COURT, BEING A SUBDIVISION

PARCEL 2:

ALSO

SEE 198522990: ACCORDING TO THE PLAN THEREOF RECORDED JUNE 10, 1966 AS DOCUMENT NUM- 09-34-02-045-1406 (now) 18966743, AND LOT 7, EXCEPT THE WEST 327.60 FEET THEREOF, IN OWNER'S PARTS OF LOTS 8 AND 10 IN THE OWNER'S PARTITION OF LOTS 30, 31, 32 ALL OF LOT 4 IN SELLENGER'S BRISTOL COURT, BEING A SUBDIVISION OF

PARCEL 1:

UNIT NUMBER "131-7" AND GARAGE UNIT NUMBER "131-8" IN BRISTOL COURT CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREIN REFERRED TO AS PARCEL)

PARCEL 1: ALL OF LOT 4 IN SELLENGER'S BRISTOL COURT, BEING A SUBDIVISION OF PARTS OF LOTS 8 AND 10 IN THE OWNER'S PARTITION OF LOTS 30, 31, 32 AND 33 IN THE COUNTY CLERK'S DIVISION OF THE NORTHWEST 1/4 OF SECTION 34 TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN

PARCEL 2: PARTITION OF LOTS 30, 31, 32 AND 33, OF COUNTY CLERK'S DIVISION OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN

TO SECURE TO LENDER (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of the Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any loan so made, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"). Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of Cook, State of Illinois:

WHEREAS, Borrower is indebted to Lender in the principal sum of ... DOLLARS, which indebtedness is evidenced by Borrower's Note dated April 24, 1978, (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on ... Jan. 1, 2007.

WHEREAS, Borrower is indebted to Lender in the principal sum of ... DOLLARS, which indebtedness is evidenced by Borrower's Note dated April 24, 1978, (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on ... Jan. 1, 2007.

THIS MORTGAGE is made this 24th day of April, 1978, between the Mortgagee, James R. Blaise, never married, and the Mortgagee, Equilateral Lending Corporation, a corporation organized and existing under the laws of the United States of America, whose address is 231 South LaSalle Street, Chicago, Illinois 60693

James R. Blaise, never married, day of April, 1978

This instrument was prepared by: STEVEN M. KAPLAN, Attorney at Law, 221 North Dearborn Street, Chicago, Illinois 60614

MORTGAGE

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